

Form No. 182-S.C.-10M 2-53

2-10100

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS. That L. P. LANGSTON & J. W. HUDGENS

....., grantor (s)
of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH -
EAST - Jas, Williams
SOUTH - LARK St. + Thomas, Abr
WEST. Alvin L. Wood.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do..... hereunto set..... hand (s) and seal (s)
this 4th day of November 1957.

Signed, sealed and delivered in the presence of:

Emily T. Purd (SEAL)
Francis New Jr. (SEAL)
L. P. Langston (SEAL)
J. W. Hudgens (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

ss.

Personally appeared before me Emily T. Purdum and made
oath that she saw the within named L. P. Langston and J. W. Hudgens sign,

seal, and as their act and deed deliver the within written instrument, and that she
with Francis New Jr. witnessed the execution thereof.

Sworn to before me this 4th day of November A.D. 1957. } Emily T. Purdum (SEAL)

(Seal) David G. Seidler
Notary Public.

Com. expires 25 will f The Governor Recorded November 20th, 1957 at 3:44 P.M. #27265

Fee and File