

State of South Carolina
GREENVILLE COUNTY

(WHEREAS, John Drayton Fleming died testate December 6, 1956 (see estate probated in Apt. 657 File 14) giving his executor full power to execute and deliver deeds, by the terms of his will.)

I, James Edward Fleming as Executor of the John Drayton Fleming Estate in the State aforesaid, in consideration of the sum of Three Hundred Thirty Five (\$335.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Frank C. Carman, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, located on the East side of Miller Drive and being shown and described as lot number THIRTY (30) on a plat of property entitled "Fleming Heights" made by Robert Jorden, surveyor, dated September 27, 1957, and recorded in plat book KK page 113, Greenville County R. M. C. Office and having the following metes and bounds according to said plat.

BEGINNING at a iron pin on the East side of Miller Drive at the joint front corner of lots 30 and 29 and runs thence N. 69-08 E., 201.4 feet along the lines of lots 29 and 27 to a point on the line of lot 26; thence S. 0-35 W., 97.6 feet along the line of lot 26; thence S. 65-25 W., 166 feet to an iron pin on the East side of said drive; thence N. 20-52 W., 100 feet along the East side of said Miller drive to the beginning corner.

This is a part of the same property conveyed to John Drayton Fleming, deceased by deed recorded in deed book 28 page 585, Greenville County R. M. C. Office and was offered at public auction on Oct. 19, 1957, the within grantee being the highest bidder.

This property is subject to certain restrictions executed and recorded by the within grantor.

Grantor agrees to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd. day of October in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of
R. C. Hughes
Dan G. McKinney
James Edward Fleming (Seal)
As Executor of John Drayton Fleming Estate (Seal)

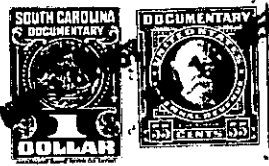
State of South Carolina }
GREENVILLE COUNTY } Personally appeared before me R. C. Hughes

and made oath that he saw the within named grantor(s) James Edward Fleming as Executor of John Drayton Fleming Estate sign, seal and as his act and deed deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 23rd day of October, A. D. 1957.
Dan G. McKinney (Seal)
Notary Public for South Carolina

State of South Carolina }
COUNTY } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and right and claim of Dower of, in or to all and singular the premises within mentioned and released.



GIVEN under my hand and seal this _____ day of _____, A. D. 195____.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of November, 1957, at 10:18 A.M., No. #26947
T9.4-1-57..

NOV 16 10 18 AM 1957
GREENVILLE CO. S. C.