

right, title and interest in and to that portion of the five-foot path which he has heretofore occupied and also that portion of the playground area to the rear of the property above described, of which he has been in possession. The grantor, however, does not warrant the title to said portions of the five-foot path or the playground area.

As a part of the consideration the grantee assumes and agrees to pay the balance of \$15,777.11 due on the mortgage executed by James E. Overall to First Federal Savings & Loan Association in the original amount of \$16,000.00 recorded in Mortgage Book 711 at Page 301.

The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said

Ben R. Lever, Jr., his

heirs and assigns forever.

AND I do hereby bind my \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said

Ben R. Lever, Jr., his

heirs and assigns against me and my \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 14th day of November in the year of our Lord one thousand nine hundred and ~~xxxx~~ Fifty-seven.

Signed, Sealed and Delivered in the Presence of }

*Margaret E. Gullman*  
*L. L. Loo*

*James E. Overall* (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)