

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



FILED GREENVILLE, S. C. NOV 5 2 57 PM 1957

Know All Men by these Presents:

That E. Mitchell Arnold and Mills H. Hughey in consideration of the sum of FOUR HUNDRED AND NO/100----- and assumption of mortgages as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

F. G. Powell and Florine I. Powell, their heirs and assigns forever,

All that certain piece, parcel or lot of land, being known and designated as Lot No. 104, on a plat of the property of Sans Souci Heights, recorded in Plat Book "Z" at page 95 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Merrilat Avenue joint front corner of Lots 104 and 105; running thence with the line of Lot 105 S. 7-36 E. 103.8 feet to an iron pin; thence with the line of Lot 135 N. 74-15 W. 105.5 feet to an iron pin on Callahan Avenue; thence with said Callahan Avenue N. 18-17 E. 90 feet to an iron pin at the intersection of Merrilat and Callahan Avenue; thence with Merrilat Avenue N. 78-40 E. 61.8 feet to the beginning corner.

Being the same property conveyed to Grantors by deed of Holmes/Nelson, recorded in Deed Book 587 at page 7.

The Grantees assume and agree to pay the balance on a mortgage of Grantors to Fidelity Federal Savings and Loan Association, the principal balance of which is \$8,078.17, recorded in Mortgage Book 607 at page 51, and mortgage of Grantors to Richard F. Collins, the principal balance of which is \$1500.00, recorded in Mortgage Book 607 at page 81.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

Richard E. Arnold (Seal), Mills H. Hughey (Seal), Jerry H. Glenn (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Richard E. Arnold

and made oath that he saw the within named grantor(s) E. Mitchell Arnold and Mills H. Hughey sign, seal and as their act and deed deliver the within written deed, and that he, with Jerry H. Glenn witnessed the execution thereof.

Sworn to before me this 4th day of November, A. D., 19 57. Notary Public for South Carolina

Richard E. Arnold (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Jerry H. Glenn Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Wives of the within named E. Mitchell Arnold and Mills H. Hughey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F. G. Powell and Florine I. Powell, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November, A. D., 19 57. Notary Public for South Carolina

Wynona B. Arnold, Louise M. Hughey

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 5th day of November 19 57, at 2:57 P.M., M. No. #26053