

5M-5-56

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

OCT 30 4 43 PM 1957

STATE OF SOUTH CAROLINA

OLLIE FARRIS WORTH  
R. M. C.

COUNTY OF Greenville

Know All Men by These Presents:

That I, Anita R. Saxon in the State aforesaid, in consideration of the sum of TWO THOUSAND, FOUR HUNDRED & NO/100 (\$2,400.00)..... DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George D. Hedgepath, Sr., his heirs and assigns, forever,

All that piece, parcel or lot land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot Number Eighteen (18) as shown on plat of Morningside, as made by Dalton & Neves, Engineers, in December, 1952, which plat is of record in the R. M. C. office for said county and state in Plat Book "EE" at pages 2 and 3, reference to which plat is hereby made, said lot of land being described by metes and bounds as follows, to wit:

BEGINNING at an iron pin on the Southwestern side of Richbourg Road at the corner common to Lots Nos. 17 and 18 as shown on said plat and running thence North 46-30 West along the line of said Richbourg Road One Hundred and Twenty-Five feet to an iron pin at the corner of Lot No. 19; thence along the dividing line between Lots Nos. 18 and 19 South 43-30 West Two Hundred feet to an iron pin at the corner of Lot No. 5; thence South 46-30 East along the dividing line between Lot No. 18 and Lot No. 5 One Hundred and Twenty-Five feet to an iron pin at the corner of Lot No. 17; thence North 43-30 East along the dividing line between Lot No. 18 and Lot No. 17 Two Hundred feet to the place of beginning.

The above described lot of land is subject to the restrictions and reservations set out in an instrument of writing dated January 20, 1953, and recorded in Deed Book 470 at page 369 in the R. M. C. office, and subject to the additional restriction that a'l tanks, barrels and containers for fuel oil shall be placed below the ground or concealed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of August in the year of our Lord One Thousand Nine Hundred and 57

Signed, Sealed and Delivered in the Presence of

Alma H. Holston (Seal)  
Marjorie Holloway (Seal)

State of South Carolina

COUNTY OF Aiken

Personally appeared before me Marjorie Holloway

and made oath that she saw the within named grantor(s) Anita R. Saxon sign, seal and as her act and deed deliver the within written deed, and that she, with Alma H. Holston witnessed the execution thereof.

Sworn to before me this 16th day of August, A. D., 1957  
James E. Peterson (Seal)  
Notary Public for South Carolina

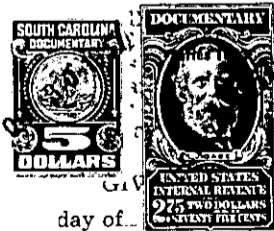
State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I, GRANTOR A WOMAN

Notary Public, do hereby certify



My concern, that Mrs. [Name] do hereby renounce, release, and forever defend the right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 4:43 P.M.  
Recorded this 30th day of October 19 57, at / M., No. 25631

277.1-6-6