

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OCT 17 9 42 AM 1957

Know All Men by These Presents:

That RUTH M. CREECH in the State aforesaid, in consideration of the sum of THREE THOUSAND, THREE HUNDRED AND NO/100 (\$3,300.00) - - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. PROFFITT, his heirs and assigns:

All that piece, parcel or lot of land, lying and being situate on the Southerly side of Lake Fairfield Drive, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 86, according to plat of Section I of Lake Forest, prepared by Piedmont Engineering Service, July, 1953, as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "GG", page 17, and, having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Lake Fairfield Drive, a joint front corner of Lots Nos. 86 and 87; thence along the joint line of those lots S. 27-30 E. 261.7 feet to a point where the joint line intersects the high water line of Lake Fairfield; thence along the high water line of the said lake, the traverse line of which is N. 44-37 E. 116.6 feet to the point where the joint line of Lots Nos. 85 and 86 intersect the high water line of the said lake; thence along the joint line of Lots Nos. 85 and 86 N. 22-32 W. 221.6 feet to an iron pin at joint front corner of Lots Nos. 85 and 86 on the Southerly side of Lake Fairfield Drive; thence along the said drive S. 65-53 W. 130 feet to an iron pin at joint front corner of Lots Nos. 86 and 87 to point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 486, page 111.

The above-described property is subject to restrictions recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 485, page 373. The said property is further subject to recorded easements and Rights-of-Way.

The grantee herein is to pay the 1957 taxes on the above-described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

William B. Traxler
Edward Ryan Hamer

Ruth M. Creech (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me William B. Traxler

and made oath that he saw the within named grantor(s) Ruth M. Creech sign, seal and as her act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 4th day of October, A. D. 1957

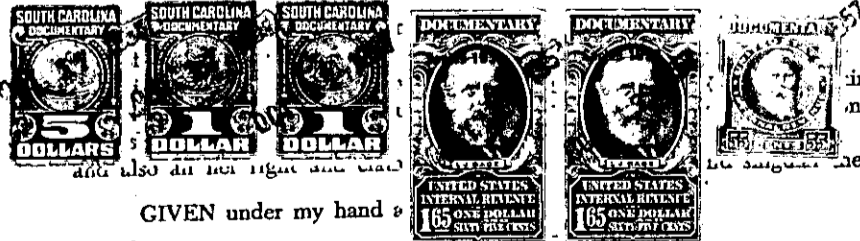
Edward Ryan Hamer (Seal) Notary Public for South Carolina

William B. Traxler

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (GRANTOR A WOMAN) (Not Necessary)

Notary Public, do hereby certify



...ined by me, did declare that she does freely, vol-ns whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. The premises within mentioned and released.

GIVEN under my hand & day of (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 17th day of October 19 57 at 9:42 A. M. No. 24550

277-2-88