

STATE OF SOUTH CAROLINA OCT 16 11 59 AM 1957

COUNTY OF Greenville.

Known All Men by These Presents:

That I, W.W.Hughey in the State aforesaid, in consideration of the sum of Two Thousand Five Hundred & No/100 ( \$ 2,500.00 ) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward L Fowler, his heirs and assigns, forever ;

ALL that certain piece, parcel or tract of land, lying and being in Grove Township, in Greenville County, State of South Carolina, containing Sixteen and five tenths ( 16.5 ) acres, more or less, being a part or portion of the lands conveyed to Grantor by deed of Conyers & Gower, dated June 12th 1957, said deed of record in Office of Register of Mense Conveyance, for County and State aforesaid in Vol 583, page 341, reference thereto will furnish full details, having the following courses and distances to wit, as per survey and plat of R.K.Campbell, registered Land Surveyor; October 5th 1957, said plat to be recorded, having the following courses and distances to wit ;

Beginning at Nail in center of Piedmont to U.S. Highway 25 road, thence along line of grantor S-1-55-E 297.0 to Iron pin; thence S-34-30-W- 128 feet 6 inches to Iron Pin; thence S-51-05-W - 331.1 feet to iron pin ; thence S-58-25-W- 403.4 feet to iron pin joint corner of Grantor and Cleveland Estate ; thence along Cleveland line N-41-30-W 1027.0 feet to iron pin ; thence N-78-02-E 578.4 feet to Iron pin center of road ( Iron pin on line 193.9 feet from center of road ; thence S-79-51-E- 182.6 feet to center of road ; thence S-86-45-E- 599.5 Feet to point of beginning. "

The grantor reserves the saw timber and Pulp wood now on said land, is to have the right and privelege of roads into woods for the purpose of removing said timber and pulp wood.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 11th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Seven .

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses and the grantor, with corresponding seal lines.

State of South Carolina

COUNTY OF Greenville

Personally appeared before me H.D.Caldwell

and made oath that he saw the within named grantor(s) W.W.Hughey sign, seal and as his act and deed deliver the within written deed, and that he, with R.D.Nesbitt witnessed the execution thereof.

Sworn to before me this 11th day of October, A. D., 19 57

Notary Public for South Carolina

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, R.D.Nesbitt

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Christine H Hughey wife of the within named W.W.Hughey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward L Fowler His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of October, A. D., 19 57

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ 11:59 A.M. Recorded this 16th day of October 19 57, at M., No. #24462