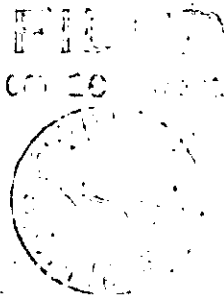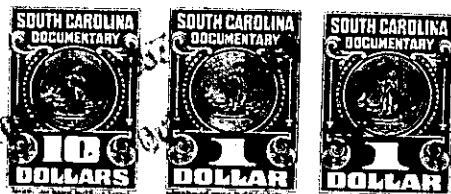TITLE TO REAL ESTATE.—Band & White, Printers, Spartanburg, S. C.—63447-3M—1-2-57

STATE OF SOUTH CAROLINA }

~~COUNTY OF SPARTANBURG~~

GREENVILLE COUNTY

Know all Men by these Presents, That   I, Miller E. Forrester

in the State aforesaid, in consideration of the sum of   SIX THOUSAND and no/100

($6,000.00)-----   Dollars

to   **me**   in hand paid at and before the sealing of these presents by

Jackie Oneal Bentley and Bertha Mae Bentley

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents

do grant, bargain, sell and release unto the said   Jackie Oneal Bentley and Bertha Mae
Bentley, their Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate
about one mile Southeast of Gilreath's Mill, on the West side of the
surface treated road that leads from State Highway no. 101 to the Perry
Smith home, in Oneal Township, County and State aforesaid, and contain-
ing One and 51/100 (1.51) acres, more or less, and having the following
courses and distances, to-wit: Beginning at a Nail and Stopper in the
center of said road, a line of the Grady Hawkins property and corner
of Louie Brown and Roy Chandler, and running thence with the Louie
Brown line N.89-50 W.257 feet to an Iron Pin on the Tally Stone line,
thence with the Tally Stone line N.0-15 W.274 feet to a point or stake
in large Gully (stone gone), corner with Tally Stone and W. E. Guest,
thence with the W. E. Guest line N.17-00 W.279.5 feet to a Nail and
Stopper in center of the said surface treated road (Iron Pin back on
line at 46 feet), thence with the center of said road S.36-19 E.240
feet to a bend, thence with said road S.30-55 E.200 feet to a bend,
thence with said road S.27-15 E.200 feet to the beginning point. Bound-
ed by said surface treated road, and by lands now or formerly owned by
Louie Brown, Tally Stone and W. E. Guest. This being the same property
which was conveyed to grantor herein by E. A. Styles and Bryan C. Styles
by deed recorded in the R. M. C. Office for said County in Deed Book
505, page 205.