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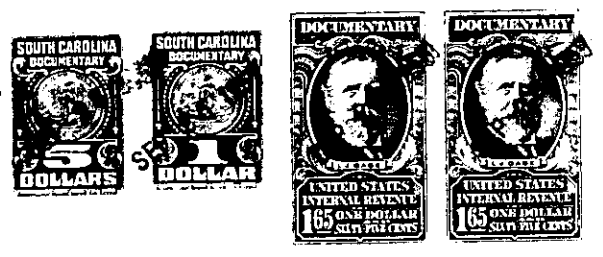
STATE OF SOUTH CAROLINA, SEP 26 11 48 AM 1957
GREENVILLE COUNTY

OLLIE WORTH
Know All Men by These Presents:

That DAVID G. TRAXLER, in the State aforesaid,
in consideration of the sum of TWO THOUSAND, SEVEN HUNDRED TWENTY-ONE AND 07/100 (\$2,721.07) DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
The South Carolina National Bank, Greenville, South Carolina, as Trustee under Agreement with
David G. Traxler, dated February 5, 1952, its Successors and Assigns:

All those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 8, 9 and 10 on Plat of Air Base Highlands, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Z", page 195, and Plat Book "CC", page 52, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Old Augusta Road, joint front corner Lots 8 and 9, and running thence N. 89-15 W. 110 feet to an iron pin in the line of Lot 11; thence along the line of Lot 11, N. 0-51 W. 154.4 feet to an iron pin on the Road to Bethuel Church; thence along the said road N. 68-32 E. 118.25 feet to a stake in the intersection of the said road and Old Augusta Road; thence along Old Augusta Road S. 0-51 E. 199.4 feet to an iron pin, the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of
Anne M. White
Edward Ryan Hamer
David G. Traxler
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me Anne M. White
Greenville County }
and made oath that she saw the within named grantor(s) David G. Traxler
written deed, and that she, with Edward Ryan Hamer sign, seal and as his act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 20th day of September, A. D. 19 57.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina
Anne M. White

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler, wife of the within named David G. Traxler, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto The South Carolina National Bank, Greenville, South Carolina, as Trustee under Agreement with David G. Traxler, dated February 5, 1952, its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of September, A. D. 19 57.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina
Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 26th day of September 19 57, at 11:48 A. M., No. 22897
400-1-41,42 & 43