

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

SEP 18 12 10 PM 1957

584 319

OLLIE FA... All Men by These Presents:
R. M. C.

That I, ALVA SAMUEL THOMPSON in the State aforesaid,
in consideration of the sum of Five Thousand Eight Hundred Sixty Six and 76/100 ---- DOLLARS,
and assumption of mortgage referred to below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledgeed), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
GRADY E. TRIPP, his heirs and assigns, forever:

ALL that parcel or lot of land with the buildings and improvements thereon
located in Grove Station Settlement about two miles North of Piedmont on the
East side of U. S. Highway No. 29, in Grove Township, Greenville County, S. C.
and having according to a survey made by W. F. Adkins, Surveyor, May 27, 1943,
the following metes and bounds, to wit:

BEGINNING, at a point in the center of U. S. Highway No. 29 and running thence
along line of James Harold Thompson, S. 48 1/2 E. 420 feet to the P & N. Railway;
thence along P & N Railway S. 35 W. 80 feet to a stake; thence N. 49 W. 457.3
feet to a point in the center of U. S. Highway No. 29; thence along U. S. Highway
No. 29 N. 43 3/4 E. 80 feet to the point of beginning.

The grantee assumes and agrees to pay the balance due on that mortgage given by
Alva Samuel Thompson to The Bank of Piedmont dated July 10, 1954, recorded in
the RMC Office for Greenville County, S. C. in Mortgage Book 603, page 200, said
mortgage being in the original amount of \$5,169.72.

This is the same property conveyed to me by deed of O. B. Thompson, dated July 8,
1954, recorded in the RMC Office for Greenville County, S. C. in Deed Book 504, page
311.

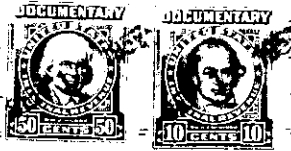
Grantee to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and
Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor(s)'s hand and seal this 17th day of September in the year
of our Lord One Thousand Nine Hundred and fifty seven

Signed, Sealed and Delivered in the Presence of
Alva Samuel Thompson (Seal)
John M. Flynn (Seal)
Mildred Meadors (Seal)
John M. Flynn (Seal)
Mildred Meadors (Seal)



State of South Carolina, } Personally appeared before me Mildred Meadors
Greenville County }
and made oath that s he saw the within named grantor(s) Alva Samuel Thompson
deliver the within written deed, and that s he, with John M. Flynn sign, seal and as his act and deed
witnessed the execution thereof.
Sworn to before me this 17th day of September, A. D. 19 57
John M. Flynn (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, John M. Flynn, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Edna M. Thompson
wife of the within named Alva Samuel Thompson
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Grady E. Tripp,
his Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of September, A. D. 19 57
John M. Flynn (Seal) } *Edna M. Thompson*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of September 19 57, at 12:10 P.M., No. 22214