

FILED
SEP 18 10 49 AM 1957

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE T. NORTH
R.M.C.

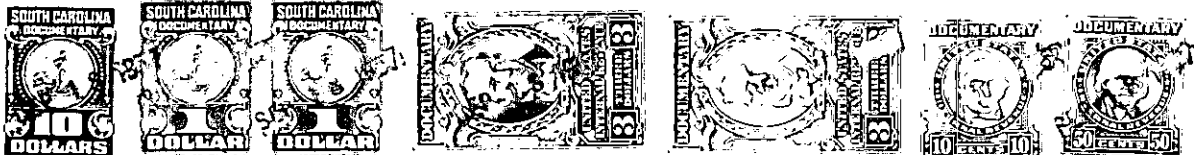
Know All Men by These Presents:

That I, James H. Burns in the State aforesaid, in consideration of the sum of FIVE THOUSAND SEVEN HUNDRED EIGHTY ONE & 30/100 - - - DOLLARS, and the assumption of a mortgage hereinafter set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JACK E. SHAW, his heirs and assigns,

ALL that piece, parcel or lot of land situate, lying and being on Chandler Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 95 property of MOUNTAIN VIEW LAND COMPANY, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "A" at Pages 397 and 397, and according to said plat having the following notes and bounds, to-wit;

BEGINNING at an iron pin on Chandler Street at the corner of Lots Nos. 94 and 95 and running thence with the line of Lot No. 94 S 79°-0' E 142 feet to an alley ten feet in width; thence with said alley S 117°-0' E 50 feet to the rear corner of Lot No. 94; running thence with the line of Lot No. 94 N 89°-0' E 145 feet to Chandler Street; thence with Chandler Street N 117°-0' E 50 feet to an iron pin; point of beginning.

It is expressly understood and agreed by the parties hereto that the grantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore executed to First Federal Savings & Loan Association which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 547 at Page 403 and has a present balance of \$2715.74.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of September in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

William B. James
William B. James

James H. Burns (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me *William D. Putman*

and made oath that she saw the within named grantor(s) *James H. Burns* sign, seal and as *is* act and deed deliver the within written deed, and that she, with *William B. James* witnessed the execution thereof.

Sworn to before me this 17th day of September, A. D. 1957
William B. James (Seal)
Notary Public for South Carolina

William D. Putman

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, *William B. James* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Annie Lee M. Burns* wife of the within named *James H. Burns* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto *Jack E. Shaw, his heirs and assigns* Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of September, A. D. 1957
William B. James (Seal)
Notary Public for South Carolina

Annie Lee M. Burns

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 18th day of September 1957, at 10:49 A.M., No. 22211