

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.  
SEP 10 10 54 AM 1957  
OLLIE FAY WORTH  
R. M. C.

29 Wade Hampton  
Bld.

Know All Men by These Presents:

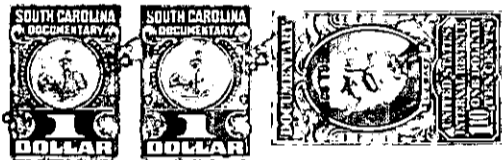
That I, Carl B. Holland in the State aforesaid,  
in consideration of the sum of One Thousand (\$1000.00) Dollars cash, and assumption of mortgage as set out below  
of mortgage as set out below  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J.B. Lindsey and Waude M. Lindsey, their heirs and assigns, forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on Griffin Drive, in the City of Greenville, S.C., being shown as Lot No. 56 of College Heights on the plat thereof as recorded in the RMC Office for Greenville County, S.C., in Plat Book P, page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point 70 feet from the northwesterly intersection of Griffin Drive and Princeton Drive, and running thence along Griffin Drive, S. 33-10 E. 70 feet to an iron pin; thence S. 56-50 W. 150 feet to an iron pin; thence N. 33-10 W. 70 feet to an iron pin; thence N. 56-50 E. 150 feet to the point of beginning.

Being the property conveyed to grantor by Donald R. Addyman by deed dated July 1, 1957, recorded in the RMC Office for Greenville County, S.C., in Deed Book 579 at page 367.

Grantee assumes and agrees to pay the balance of Four Thousand, Two Hundred, Seventy-eight Dollars and Twenty-three (4,278.23) Cents on a mortgage executed by the grantor to the Carolina Federal Savings & Loan Association.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of September in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of  
Carl B. Holland (Seal)  
Joseph H. Patten (Seal)  
Emily B. Taylor (Seal)

State of South Carolina, Greenville County Personally appeared before me Emily B. Taylor and made oath that she saw the within named grantor(s) Carl B. Holland sign, seal and as his act and deed deliver the within written deed, and that she, with Rex L. Carter witnessed the execution thereof.

Sworn to before me this 9th day of September, A. D. 19 57  
Joseph H. Patten (Seal) Notary Public for South Carolina  
Emily B. Taylor

State of South Carolina, Greenville County RENUNCIATION OF DOWER  
I, Rex L. Carter Notary Public, do hereby certify unto all whom it may concern, that Mrs. Malvern G. Holland wife of the within named Carl B. Holland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.B. Lindsey and Waude M. Lindsey, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of September, A. D. 19 57  
Rex L. Carter (Seal) Notary Public for South Carolina  
Malvern G. Holland

Cancelled documentary stamps attached: S. C. \$; U. S. \$; 10:54 A.M.  
Recorded this 10th day of September 19 57 at M. No. #21463

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