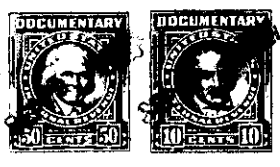


SEP 9 10 20 AM 1957



OLLIE R. M.C. ^{8TH} **Known All Men by These Presents:**

That **M. E. MADDEN** in the State aforesaid, in consideration of the sum of FIVE THOUSAND NINE HUNDRED THIRTY-SIX and 17/100- - - - - DOLLARS, and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **WOODROW T. WILSON, his heirs and assigns:**

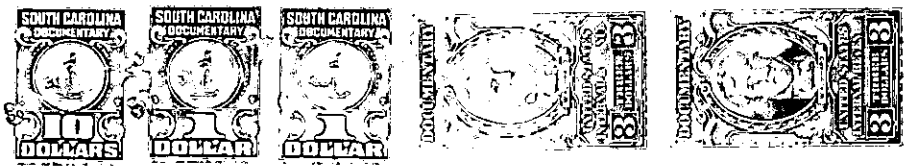
All that lot of land in Greenville County, South Carolina, known as Lot No. 36 of Section I of Oak-Crest, as shown by plat thereof made by C. C. Jones and recorded in the Greenville County R.M.C. Office in Plat Book "GG", pages 130 and 131, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on the Western side of Templewood Drive at the corner of Lot 35, and running thence along the curve of said Drive S. 22-10 W. 65 feet to a pin at the corner of Lot 37; thence with the line of Lot 37, N. 83-38 W. 118.2 feet to a pin in the subdivision property line; thence with the subdivision property line N. 15-00 W. 132.7 feet to a pin in the rear corner of Lot 1; thence with the line of Lot 1, N. 60-02 E. 39.8 feet to a pin at the rear corner of Lot 35; thence with the line of Lot 35, S. 54-20 E. 173.8 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given Furman University as Trustee on which there is a balance due of \$5,063.83; said mortgage is recorded in Mortgages Volume 683, page 56.

This is the same property described in deed recorded in Deeds Volume 556, page 37.

Grantee to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of
M. E. Madden (Seal)
Juanita B. Cleland (Seal)
Edward Ryan Hamer (Seal)

State of South Carolina, }
 Greenville County } Personally appeared before me **Juanita B. Cleland**
 and made oath that he saw the within named grantor(s) **M. E. Madden**
 written deed, and that he, with **Edward Ryan Hamer** sign, seal and as his act and deed deliver the within
 witnessed the execution thereof.
 Sworn to before me this 7th day of September, A. D. 1957.
Juanita B. Cleland
 Notary Public for South Carolina

State of South Carolina, }
 Greenville County } **RENUNCIATION OF DOWER**
 I, **Edward Ryan Hamer** Notary Public, do hereby certify
 unto all whom it may concern, that Mrs. **Edna S. Madden**
 wife of the within named **M. E. Madden**
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Woodrow T. Wilson, his Heirs and Assigns**, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 7th day of September, A. D. 1957.
Edna S. Madden
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this 9th day of September 1957, at 10:20 A.M., No. #21342
 241-1-157