

AUG 27 2 39 PM 1957

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE F. J. WORTH  
R. M. C.

Know All Men by These Presents:

That I, Jeff R. Richardson, Jr. in the State aforesaid, in consideration of the sum of Eighteen Hundred and no/100 (\$1800.00) - - - - - DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Victor W. Kay, his heirs and assigns forever:

All that certain piece, parcel or lot of land being situate on the West side of Maple Street and being lot No. 4 in a subdivision known as Hunters Acres and being shown as lot No. 4 on a plat entitled Map of Hunters Acres prepared by W. J. Riddle, Surveyor, May, 1952 and according to said plat having the following metes and bounds:

Beginning on the West side of Maple Street at the joint front corners of lots No. 3 and 4 and running thence S. 29-52 E. 47.3 ft. to an iron pin; thence continuing along Maple Street S. 27-12 E. 32.7 ft. to an iron pin at the joint front corners of lots No. 4 and 5; thence running along joint lines of lots No. 4 and 5 S. 60-08 W. 201.8 ft. to an iron pin; thence N. 28-40 W. 80 ft. to the joint rear corners of lots No. 3 and 4; thence N. 60-08 E. 201.4 ft. to the beginning point.

This is the same property conveyed to me by J. M. Griffin by deed dated 4 December, 1953 and recorded in the R. M. C. Office for Greenville County in deed book 401, page 23.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of August in the year of our Lord One Thousand Nine Hundred and Fifty-seven

Signed, Sealed and Delivered in the Presence of

*Thurman Fowler*  
*R. K. Taylor Jr.*

*Jeff R. Richardson Jr.* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me *Thurman Fowler*

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with *R. K. Taylor Jr.* witnessed the execution thereof.

Sworn to before me this 21st day of August, A. D., 19 57  
*R. K. Taylor Jr.* (Seal)  
Notary Public for South Carolina

*Thurman Fowler*

State of South Carolina  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
I, *R. K. Taylor Jr.*

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Florence F. Richardson wife of the within named Jeff R. Richardson, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Victor W. Kay, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of August, A. D., 19 57  
*R. K. Taylor Jr.* (Seal)  
Notary Public for South Carolina

*Florence M. Richardson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 27th day of August 19 57, at \_\_\_\_\_ M., No. #20331

2:39 P.M.  
304-3-11