

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

AUG 14 10 30 AM 1957

OLLIE FARMER Know All Men by These Presents:
R. M. C.

That I, Mae Wynn Black, in the State aforesaid,
in consideration of the sum of One and No/100----- DOLLARS,
love and affection
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. M. Black, his heirs and assigns forever:

All those pieces, parcels or lots of land in the County of Greenville, State of South Carolina situate, lying and being on or near the New Cedar Lane Road (S. C. Highway No. 183) and being known and designated as Lots Nos. 10, 11 and 12 of Grand-View Heights as shown on plat prepared by John C. Smith dated September, 1956 and recorded in the R. M. C. Office for Greenville County in Plat Book _____, Page _____ and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern corner of the intersection of Cedar Lane Road (S. C. Highway No. 183) and Orchid Drive and running thence along the northeastern side of Cedar Lane Road N. 44-57 W. 383 feet to an iron pin at the corner of property now or formerly belonging to Freeman; thence along Freeman's line N. 44-54 E. 389.4 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 10; thence along the line of Lots Nos. 7 and 9 S. 52-30 E. 307 feet to an iron pin on the southwestern side of Orchid Drive at the joint front corner of Lots Nos. 9 and 10; thence along the southwestern side of Orchid Drive 436.6 feet to the beginning corner.

The above described property is part of the same conveyed to me by R. B. Dean and First National Bank, Executors under the Will of H. H. Griffin by deed dated December 14, 1940 and recorded in the R. M. C. Office for Greenville County in Deed Book 228, Page 251.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of August in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

State of South Carolina, } Personally appeared before me Beth R. Painter
Greenville County }
and made oath that s he saw the within named grantor(s) Mae Wynn Black
written deed, and that s he, with J. R. Mann sign, seal and as her act and deed deliver the within
Sworn to before me this 14th witnessed the execution thereof.
day of August, A. D. 19 57
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER (GRANTOR WOMAN)
Greenville County } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and estate.
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of August 1957 at 10:38 A. M., No. 19290

B11-1-86
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