

STATE OF SOUTH CAROLINA OLLIE F. B. WORTH
COUNTY OF GREENVILLE R. M. C.

Know All Men by These Presents:

That I, ZET SMITH in the State aforesaid,
in consideration of the sum of TWO HUNDRED FIFTY-ONE & 20/100 (\$251.20) DOLLARS,

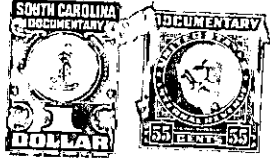
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JACK HENDERSON AND PEARLINE HENDERSON, THEIR HEIRS AND ASSIGNS FOREVER

ALL that certain piece, parcel or lot of land in Gantt Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 16 on plat of property of Zet Smith, said subdivision being known as "SMITH HEIGHTS", said plat being made by C. O. Riddle, Surveyor, April, 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book "BB", at page 147, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Zet Court, joint front corner of Lots Nos. 16 and 17, and running thence with the common line of said lots, N. 70-29 W., 188.8 feet to an iron pin, joint corner of Lot No. 17 and rear corner of Lot No. 16; thence running with the rear line of Lot No. 16, N. 72-06 E., 350 feet to an iron pin on the Northwestern side of Zet Court; thence running with the said Zet Court, S. 50-11 W., 136.8 feet to an iron pin; thence continuing, S. 41-16 W., 48 feet to an iron pin; thence continuing, S. 21-41 W., 50 feet to an iron pin on the Western side of Zet Court, joint front corner of Lots Nos. 16 and 17, the point of beginning.

This conveyance is made subject to the twenty-five foot building line, and also a drainage easement as shown on the plat referred to above.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of
Erving Westfield } Zet Smith (Seal)
Ralph W. Drake } (Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me Erving Westfield
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) Zet Smith
sign, seal and as his act and deed deliver the within
written deed, and that he, with Ralph W. Drake witnessed the execution thereof.

Sworn to before me this 12th day of August A. D., 19 57 } Erving Westfield
Ralph W. Drake (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Ralph W. Drake Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sallie Smith
wife of the within named Zet Smith
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack Henderson & Pearline Henderson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of August A. D., 19 57 } Mrs. Sallie Smith
Ralph W. Drake (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10 P.
Recorded this 13th day of August 19 57 at 12: M., No. 19215
227-2-51