

FILED  
GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

AUG 12 12 48 PM 1957  
CLERK OF COURTH  
M.C.

Know All Men by these Presents:

That We, Jack E. Busbee and Sara H. Busbee in the State aforesaid,  
in consideration of the sum of Twenty-Three Hundred Fifty and No/100 (\$2350.00) DOLLARS,  
and the assumption of a mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Mitchell Cantrell, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot # 42, on a plat of Section # 2 of the subdivision of Victor Monaghan Mills, recorded in Plat Book S at Page 180, and being more particularly described according to a recent survey prepared by J. C. Hill, as follows:

BEGINNING at an iron pin at the Southeast intersection of Y.M.C.A. Street, and Cross Street, and running thence with Cross Street, S. 83-41 E. 130 feet to an iron pin in the West side of an alley; thence with the West side of said alley, S. 4-21 W. 89.5 feet to an iron pin, rear corner of lot # 41; thence with the line of said lot, N. 83-26 W. 130 feet to an iron pin in the East side of Y.M.C.A. Street; thence with said Street, N. 4-21 E. 89 feet to the point of beginning.

Grantee is to pay 1957 taxes.

As a part of the consideration the grantee assumes and agrees to pay a balance of \$ 3500.00 on a mortgage held by Independent Life & Accident Insurance Co, dated October 19, 1955d recorded in mortgage Book 576 at page 231.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9 day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Seven

Signed, Sealed and Delivered in the Presence of

*Jack E. Busbee* (Seal)  
*Sara H. Busbee* (Seal)  
*Ben C. Thornton* (Seal)  
*Ena W. King* (Seal)

STATE OF SOUTH CAROLINA, } Personally appeared before me Ena W. King  
Greenville County }

and made oath that she saw the within named grantor(s) Jack E. Busbee and Sarah F. Busbee sign, seal and as their act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 9th day of August, A. D., 1957  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER  
Greenville County } I, Ben C. Thornton Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah H. Busbee wife of the within named Jack E. Busbee did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Mitchell Cantrell, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9 day of August, A. D., 1957  
*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 12th. day of August 19 57, at 12:48 P. M., No. 19095

14-1-4