TITLE OF REAL ESTATE—Prepared by LOVE, THORNIAN BLETTE MARKYLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE FARREWORTH

Kunn All Men by these Presents:

That E. Mitchell Arnold and Mills H. Hughey in the State aforesaid, in consideration of the sum of Thirty-five Hundred and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. Lewis Stover, his heirs and assigns forever:

All those certain pieces, parcels or lots of land in the State of South Carolina, County of Greenville, being known and designated as Lots 101 and 102 on a revised plat of Eastlake according to a survey of Dalton & Neves in 1955, recorded in Plat Book JJ at Page 123 in the R. M. C. Office and having according to said plat the following metes and bounds, to-wit:



BEGINNING at an iron pin on East Circle Avenue at the corner of a 10 feet walkway and running thence along East Circle Avenue N. 86-55 E. 60 feet to an iron pin; thence continuing along East Circle Avenue N. 65-48 E. 60 feet to an iron pin joint front corner of Lots 103 and 102; thence S. 17-42 E. 150 feet to an iron pin; thence continuing S. 77-04 W. 116.3 feet to an iron pin joint rear corner of Lots 101 and 102; thence S. 64-27 W. 150.3 feet to an iron pin; thence S. 86-55 W. 68 feet to an iron pin on 10 feet walkway; thence along said 10 feet walkway N. 36-52 E. 261.9 feet to an iron pin, point of beginning.



This property is sold subject to recorded restrictions and easements and especially as to a 10 feet drainage easement running along the dividing line of Lots 101 and 102.



Being the same property conveyed to the grantors by deed recorded in Deed Book 578 at Page 460.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15 day of July in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of Mangaret Spatia.

Mills H. Hughey (Seal)

(Seal)

(Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Margaret Loftis

and made oath that she saw the within named grantor(s) E. Mitchell Arnold and Mills H. Hughey
sign, seal and as their act and deed deliver the within
written deed, and that he, with Belton O. Thomason, Jr., witnessed the execution thereof.

 Margaret Loftis

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Wylma B. Arnold and Louise M. Hughey wives without any concern, that Mrs. Wylma B. Arnold and Louise M. Hughey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Lewis Stover, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I, BElton O. Thomason, Jr.,

GIVEN under my hand-and scal this 15 day of July , A. D., 19 57

Lylma B. arnold. Luise m. Hug Rey

Cancelled documentary stamps attached: S. C. \$; U. S. \$.

Recorded this 1st day of August

5:36 P.M. M., No. #18303 280-2-1904 1:01 1