

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents: FILED GREENVILLE CO. S. C. AUG 1 11 20 AM 1957

That I, Joe J. Gilstrap, in consideration of the sum of One and No/100 - - - (\$1.00) - - and Love and Affection, OLLIE FARRIS WORTH

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Esterlene B. Gilstrap, her Heirs and Assigns, forever:

An Undivided one-half interest in and to:

All that piece, parcel or lot of land in the City of Greenville County of Greenville, State of South Carolina, situate, lying and being on the Eastern side of Lockwood Avenue, and being known and designated as Lot No. 82 of Elletson Acres as shown on Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book EE, page 16, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Lockwood Avenue, at the joint front corner of Lots Nos. 82 and 83, and running thence along the joint line of said lots, N. 85-06 E. 241.5 feet to an iron pin at the rear corner of said lots and in the line of Vaughan Estate; thence along Vaughan line, S. 29-15 E. 79.5 feet to an iron pin; thence S. 53-0 W. 196.0 feet to an iron pin at the joint rear corner of Lots Nos. 81 and 82; thence along the joint line of Lots Nos. 81 and 82, N. 36-37 W. 152.6 feet to an iron pin; thence still with the joint line of said lots, N. 81-37 W. 28.5 feet to an iron pin on the Eastern side of Lockwood Avenue, at the joint front corner of Lots Nos. 81 and 82; thence along Lockwood Avenue and following the curvature thereof, N. 7-22. E. 86.5 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by F. Lucy Elletson, et al, by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 549, at page 131.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of August in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of Obera F. Mitchell, W. Harold Arnold, Joe J. Gilstrap (Seal), (Seal), (Seal), (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell and made oath that she saw the within named grantor(s) Joe J. Gilstrap sign, seal and as his act and deed deliver the within written deed, and that she, with W. Harold Arnold witnessed the execution thereof. Sworn to before me this 1st day of August, A. D., 19 57. Obera F. Mitchell (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, (GRANTEE WIFE OF GRANTEE) Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 1st day of August 19 57, at 11:20 A. M., No. 18228 193-1-212