

FILED

JUL 30 3 03 PM 1957

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA  
~~GREENVILLE COUNTY~~  
COUNTY OF GREENVILLE



Know all Men by these Presents, That I, W. Dennis Smith

in the State aforesaid, in consideration of the sum of EIGHTEEN HUNDRED and no/100

(\$1,800.00)-----

Dollars

to me in hand paid at and before the sealing of these presents by

Marion A. Bulman

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marion A. Bulman, his heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate on Endless Drive about two miles Northwest of the Town of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as lot no. Twelve (12) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated Dec. 20, 1956 and which plat was amended on May 30, 1957, and which amended plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at a Stake on the North side of Endless Drive and which Stake is at the Southeast corner of lot no. 11 as shown on said plat, and running thence with the North side of Endless Drive N.87-20 E.100 feet to point of curve, thence with the curve the cord of which is N.27-20 E.82.3 feet to a Stake on the West side of Endless Drive, thence with the curve the cord of which is N.2-40 W.76.4 feet to a Stake on West side of said Endless Drive, thence with the curve the cord of which is N.20-30 W.55 feet to a Stake on West side of said Endless Drive, thence with the curve the cord of which is N.49-55 W.30 feet to a Stake on the South side of Endless Drive, thence with the South side of Endless Drive N.74-52 W.106 feet to a Stake at the Northeast corner of lot no. 13 as shown on said plat, thence S.2-40 E.251.8 feet to the beginning point. Bounded on the North, East and South by Endless Drive, and on the West by said lots nos. 11 and 13. This being a part of the property, which was conveyed to grantor herein by L. R. Wood et al by deed recorded in the R. M. C. Office for said County in Deed Book 435, page 514. For a more particular description see the aforesaid amended plat.