



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

JUL 23 10:23 AM '57
GIVEN BY THESE PRESENTS:

That We, Paul R. Fawbush and Elaine A. Fawbush in the State aforesaid,
in consideration of the sum of Sixteen Hundred and no/100^{ths} NORTH ----- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledge), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
J. Claude Hale, his heirs and assigns forever,

All those pieces, parcels or lots of land in Chick Springs Township, Greenville County
State of South Carolina, situate, lying and being on the western side of Sutton Drive and
being known and designated as Lots 14, 15, 16 & 17 of Block D of Buena Vista, as
shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in
Plat Book W, pages 11 and 29, and having according to said plat the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sutton Drive at the joint front corner
of Lots 13 and 14 and running thence along the joint line of said lots, S. 75-30 W.
150.4 feet to an iron pin at the joint rear corner of Lots 13, 14, 33 and 34; thence
along the rear lines of Lots 34 and 35, S. 9-43 E. 127.5 feet to an iron pin at the
joint rear corner of Lots 35, 36, 17 and 18; thence along the joint line of Lots 17
and 18, N. 80-17 E. 150 feet to an iron pin on the western side of Sutton Drive at
the joint front corner of Lots 17 and 18; thence along the western side of Sutton
Drive N. 9-43 W. 140 feet to the beginning corner.



The above-described property is the same conveyed to us by Robert J. Edwards, as
Committee for James M. Edwards by deed dated December 5, 1950, and recorded
in the R. M. C. Office for Greenville County, S. C. in Deed Book 428, page 509.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand S and seals this 22nd day of July in the year
of our Lord One Thousand Nine Hundred and Fifty-seven

Signed, Sealed and Delivered in the Presence of
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me D. D. Davenport
and made oath that he saw the within named grantor(s) Paul R. Fawbush and Elaine A. Fawbush
written deed, and that he with J. R. Mann sign, seal and as their act and deed deliver the within
Sworn to before me this 22nd day of July, A. D. 19 57 witnessed the execution thereof.
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County } RENUNCIATION OF DOWER
I, J. R. Mann, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Elaine A. Fawbush
wife of the within named Paul R. Fawbush
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto J. Claude Hale, his Heirs and Assigns, all her interest and estate.
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of July, A. D. 19 57
[Signature] (Seal)
Notary Public for South Carolina
[Signature]

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 23rd day of July, 19 57 at 10:23 A. M., No. 17339
F15.5-8-14 THRU 17