GREENVILLE CO. S. C. TITLE OF REAL ESTATE-Form 1371-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE (	OF.	SO	ΙTΤ	H	À	RC	H.	INA	nn.	20	ın	οí	ΔM	1957

Greenville COUNTY OF.

OLLIE Might All Men by These Presents:

in the State aforesaid, That I, Lela S. Hodgens in consideration of the sum of Six hundred fifty and No/100 (\$650.00) -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lester W. Harris, his heirs or assigns, all that piece, parcel or lot of land in the County of Greenville, State aforesaid, being known and designated as Lot No. 18, on Plat of property belonging to Lela S. Hodgens, said plat made by J. Coke Smith and Son, April 24, 1956, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book JJ, at page 189, and being more particularly described according to said plat as follows:

BEGINNING at an iron pin at the right of way of Hodgens Drive at the front joint corner of lot No. 16 and running thence along line of Lot No. 16, S. 33-37: E. 135.7 feet to rear joint corner of Lots Nos. 16, 17, 18 and 19; thence along rear line of Lot No. 19, 5. 54-54 W. 85 feet to rear joint corner of Lots Nos 18, 19, 20 and 21; thence along line of lot No. 20, N. 33-37 W. 133.2 feet to joint front corner of Lot No. 20; thence N. 53-22 E. 85 feet along right of way of Hodgens Drive to the beginning corner.

This lot of land is sold subject to the restrictions and covenants which are entered on the record on the R. M. C. Office for Greenville County, South Carolina, in Deed Book 551, at page 131, and which shall be binding upon the grantee herein.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness	the gra	antor's(s')	hand	and	seal	this	sixt	eenth	day	of	July	in	the	year
of our Lord	One Th	housand I	Nine H	undred	and	fifty	seven	2						

1	On 8 4 6 and 10 m
Simual Scaled and Delivered in the Presence of	la & Nodyeno. (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
In Helen J. Bull.	
(1)	(Seal)
W.T. Kriffin	(Seal)
State of South Carolina Personally appeared before COUNTY OF Greenville	re me Helen F. Griffin
and made oath that she saw the within named grantor(s) Lela S.	Hodgens
sign, seal a written deed, and that he, with W. F. Griffin	nd as her act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 16th day of July A. D., 19_57	Jelen J. Briffe.

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State	of	South	Car	olina	}

COUNTY OF

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	V under my han	d and seal this)	
day	of		, A. D., 19	um de mar a de la manue de mar a como e mar e mar e mar un mar a mar de mar a mar de m
		Notar	y Public for South Carolina	
Car	celled do	ocumentary stam	ps attached: S. C. \$; U.	S. \$ 10:01 A M
Rec	orded thi	is 20th	day of July	10:01 A.M. 19.57 at / M. No. 17206

B13.1-1.5.1