STATE OF SOUTH CAROLINA,

JUL 19 3 44 PM 1957

GREENVILLE COUNTY

OLLIE FARNGWORTH

Know All Men by These Presents:

That 1, William A. Vaughn in consideration of the sum of FIVE AND NO/100 and the premises.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Allen E. Vaughn, his heirs and assigns,

An undivided one-half interest in and to that piece, parcel or lot of land, situate, lying and being on the southwestern side of Gallon Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and according to a sketch prepared by J. Mac Richardson June 29, 1957, has the following metes and bounds to-wit;

BEGINNING at an iron pin on the southwestern side of Gallon Street at the joint front corner of this property and property now or formerly of L. P. Putman and running thence along the joint line of said property S 61-43 W 80 feet to an iron pin in the center of Bushy Creek; running thence in a southeasterly direction along the center of Bushy Creek to the joint line of this property and property this day conveyed to Samuel M. & Willie Mae B. Witcher and running thence along the joint line of this property and the Witcher property N 60-50 E to an iron pin on the southwestern side of Gallon Street and running thence along the southwestern side of Gallon Street and running thence along the southwestern side of Gallon Street to an iron pin; point of BEGINNING.

7 This lot is subject to any utility easements existing on the property.

This is a portion of the property conveyed to the parties hereto by deed of F. L. Cartee recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 576 at Page 274.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 171	v Seven	- a Van	in the yea
Signed, Sealed and Delivered in the Presence of		Millian	- a Pau	y 2 (Sea (Sea (Sea (Sea (Sea (Sea (Sea (Sea
William Bofamer				(Sea

State of South Carolina,

Greenville County

Personally appeared before me Aileen D. Putman

and made oath that she saw the within named grantor(s) William A. Vaughn written deed, and that she, with William B. Jamesign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th ay of 1uly , A. D. 19. 57 Notry Public for South Carolina	alileen D. Pustons
/	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County) I, William 8. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Georgia Vaughn wife of the within named William A. Vaughn

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Allen E. Vaughn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th	
day of July , A. D. 19 57	
Mil Olini On and (Seal)	
Notary Public for South Carolina	

Teorgin Vaugha

Cancelled docume	ntary stamps at	kached: S. C. \$_		; U. S. \$	164 3 3 3 4
Doografied this	19th	day of	July	19 57 at 3:44 P.	M. No. 17155
Recorded this				109-3-21 00	109-2-11