STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

HImons ñ. M.O,





Know All Men by These Bresents:

we, Edward P. Clarke and Audrey W. Clarke

in consideration of the sum of Two Thousand Four Hundred Fifty Three and 90/100 (\$2,453.90) DOLLARS, and assumption of mortgage as hereinbelow set forth

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Homer A. Farr, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in Monaghan Mills Village, Greenville County, State of South Carolina, and being more particularly described as Lot No. FIFTY, (50), Section 2, as shown on plat entitled "Subdivision for Victor-Monaghan Mills, Greenville, S. C., " made by Pickell & Pickell, Engrs., Greenville, S. C. December 20, 1948, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "S", pages 179-181, inclusive. According to said plat, the within described lot is also known as No. 8 Thomas Street, and fronts thereon 69 feet.

Being the identical property conveyed to the Grantors herein by deed of J. P. Stevens & Co., Inc. recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 382, at page 93.

This property is conveyed subject to the rights-of-way, easements and restrictions as set forth in Deed Book 382, page 93, and appearing of record in said R. M. C. Office for Greenville County.

As part of the consideration herein the Grantee assumes and agrees to pay that certain note and mortgage of the Grantors executed in favor of Liberty Life Insurance Company, of record in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 421, at page 493 on which there is a present balance of \$2,746.10.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Witness the grantor's(s') hand sand seals this 12th of our Lord One Thousand Nine Hundred and Fifty Seven	day of	July	in the year
Signed sealed and Delivered in the Presence of Malley Moule G	Edward Ondrug 2	P. Clarke	ke(Seal)
James on Marere			(Seal)
			(Seal)
			(Seal)
/	****		(Seal)

State of South Carolina			

	·)	·		(Seal
State of South Carolina, Greenville County	Personally	appeared before me	Louise M. Mo	oore
and made oath that 5 he saw the within deliver the within written deed, and that	t s he, with P. Br		sign, seal and as	W. Clarke their act and deed d the execution thereof.
Sworn to before me this 12th day of July Notary Public for South Carolina	, A. D. 19 57	à ciamin	Car Cir	we the

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, P. Bradley Morrah, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Audrey W. Clarke

wife of the within named Edward P. Clarke did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, msoever, renounce, release, and forever relinquish unto Homer A. Farr

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of July A.D. 19.57	andry It Clarke	
day of July 1905 L. A. D. 19.57. (Seal) (Seal)	1-18-1 2	
decorded this 12th day of July	19 57, at 11:05 A.M. No. #16449	