

STATE OF SOUTH CAROLINA, JUL 12 4 04 PM 1957

GREENVILLE COUNTY

OLLIVIER NORTH

Know All Men by These Presents:

That S.W.Creech, as Trustee for William R. Timmons, Jr., / W. T. Patrick and S. W. Creech in the State aforesaid, in consideration of the sum of Two Thousand Nine Hundred Forty-five and no/100 ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HAZEL W. ELLISON, her heirs and assigns

All that certain piece, parcel or lot of land in Butler Township, Greenville County, state of South Carolina, near the City of Greenville and being known and designated as Lot Number 17 of a subdivision known as Timberlake, Section III, a plat of which is of record in the RMC Office for Greenville County in Plat Book EE at page 4, and having the following metes and bounds, to-wit:

Beginning at a point on the southwestern side of Sedgefield Drive, the joint front corner of Lots Numbers 17 and 18 and running thence S. 41-04 W. 179.8 feet to a point; thence N. 45-03 W. 129.7 feet to a point; thence N. 39-55 E. 180 feet to a point on the southwestern side of Sedgefield Drive; thence with the southwestern side of Sedgefield Drive S. 45-05 E. 134 feet to the point of beginning.

This lot is conveyed subject to a right of way to Duke Power Company of 34 feet on the northwest side of said lot as shown on the recorded plat, and is subject to other existing and recorded rights of way, and to building restrictions recorded in volume 564 page 37.

This is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L. Greene by deed recorded in deed volume 544 page 469, and is conveyed pursuant to authority contained in trust agreement recorded in deed volume 576 page 503 and deed from S. W. Creech, as Trustee, to S. W. Creech as Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in volume 577 page 233.

Grantee to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8th day of July in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

Genobia Cox
Beverly Beauford

as trustee for William R. Timmons, Jr.,
W. T. Patrick and S. W. Creech

State of South Carolina,
Greenville County

Personally appeared before me Beverly Beauford

and made oath that she saw the within named grantor(s) S. W. Creech, as Trustee for William R. Timmons, Jr., W.T.Patrick & S.W.Creech sign, seal and as his act and deed deliver the within written deed, and that she, with Genobia Cox witnessed the execution thereof.

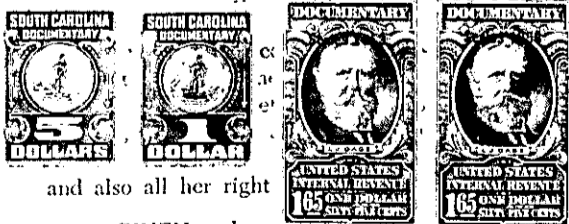
Sworn to before me this 8th day of July, A. D. 19 57
Genobia Cox (Seal)
Notary Public for South Carolina

Beverly Beauford

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify



and also all her right

GIVEN under:
day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_
(Seal)
Notary Public for South Carolina

ely and separately examined by me, did declare that she does freely, vol- of any person or persons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and estate. r to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_
Recorded this 12th day of July 19 57, at 4:04 P.M., No. #16545

277 E 201