STATE OF SOUTH CAROLINA, OLLIE F VESSI WORTH

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James W. Knight in the State aforesaid, in consideration of the sum of TWO THOUSAND TWO HUNDRED AND NO/100 - - - - - DOLLARS, and the assumption of a mortage hereinbelow setforth.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 47 on Princeton Avenue, subdivision known as COLLEGE HEIGHTS, plat of which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "P" at Page 75, and according to said plat having the following metes and bounds to-wit;

BEGINNING at an iron pin on the northwestern side of Princeton Avenue at the joint corner of Lots Nos. 48 and 47, and running thence along the joint line of said lots N 33-10 W 150 feet to an iron pin; running thence N 56-50 E 75 feet to an iron pin at the joint rear corner of Lots Nos. 47 and 46; running thence along the joint line of said lots S 33-10 E 150 feet to an iron pin on the northwestern side of Princeton Avenue; running thence along the northwestern side of Princeton Avenue S 56-50 W 75 feet to an Iron pin; point of BEGINNING.

The grantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore given by the grantor herein to C. Douglas Wilson & Co., which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 542 at Page 417 in the original amount of \$7800.00. Said mortgage having a present balance of \$6,337.78.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and Signs forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

10th

of our Lord One Thousand Nine Hundred and Fifty Seven

James W. Knight	(Seal)
James W. Knight	(Seal)
	(Seal)
	(Seal)
	(Seal)

William B. James

written deed, and that s he, with

Aileen D. Pytman

State of South Carolina,

Witness the grantor's(s') hand and seal

Signed, Sealed and Delivered in the Presence of

Personally appeared before me Alleen D. Putman

day of

Greenville County

and made oath that 5 he saw the within named grantor(s)

James W. Kn

James W. Knight
sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10 th

day of 14 ty A. D. 19 57

Medical Scale (Seal)

Notary Public for South Carolina

Willean D. Putman

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

nty) ^{I,} William B. James

William B. James

unto all whom it may concern, that Mrs. wife of the within named James W. Knight

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jessie Cannon, him Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN un	der my hand and	seal this 10th
010 10	1950/ Om	, A. D. 19 57

Mrs. Pauline Knight

Notary Public for South Carolina |

Cancelled documentary stamps attached: S. C. \$______; U. S. \$______;

Recorded this 11th day of July 19.57, at 1:31 P. M., No. 16372.

g.w.x e.x.

g. w. X.