TITLE OF REAL ESTATE-Form 1371/4-W. A. Seybt & Co., Office Supplies, Greenville, (

## STATE OF SOUTH CAROLINA

COUNTY OF JAFEMVILLE





M. 11 4 C. All Men by These Presents:

T. I. JOHES That in the State aforesaid, DOLLARS, in consideration of the sum of One thousand and no/100-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALCRIE LEWIS HELLIN, Sh., bis heirs and assigns:

all that certain piece, narcel or lot of land situate, lying and haing in Paris Tourshin Tourshir, Greenville County, State of South Carolina, designated as Lot a for plat of property of R. W. Jones, the same haing property of R. W. Jones, the same hains are for the lattice of the lattice o inflowing Loter and bounds, to-wit:

2. The at an iron pin on the Northwest side of Albian Circle at the joint corner of Late No. 6 & 7, and running thence along the joint line of sold lots 1.10-48 ..., 100.0 feet to an iron pin; thence along the respect Lot No. 1 N. 42-47 3., 101.1 feet to an iron pin; thence along the line of tot No. 5 S 39-10 N., 106.2 feet to an iron pin; thence along Albian Circle 5. 11-00 7., 99.7 it to roint of heginning.

or mant of the consideration thereto the Collosin; restrictions and covenants a strend to:

"No property shall 'e wood for resilential pressess only;	
— To dWalling obell to opported on ead, property with the fire from the	10 gg. feat
- floor stage, exclusive of torobes and attached what come after a	י מירויל חווח לי
in the contribution of the	
of the transfer of the pround of the least print;	
and the light of the late of the from the atrect of the section of the	from and
of ollis in line with other dwallings which may be over 40 for the	Or w. the
otropt.	

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and him Heirs and Assigns forever.

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

this

of our Lord One Thousand Nine Hundred and	ver.
Suned, Sealed and Delivered in the Presence of	(Seal)
, , ,	(Seal)
payment by Dulfully	(Seal)
	(Seal)
The same of the sa	(Seal)
State of South Carolina ( Possonally annual	and before
COUNTY OF	ared before me "1, mat
and made oath that he saw the within named grantor(s)	4
written deed, and that he, with	gn, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this.  day of ./ , A/D., 19 5.7 (Seal)  Notary Public for South Carolina	- Imagnat K. Cuficis

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF ALLER \_ \_ \_ \_ Ι, william J. Thiton,

and seal

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. 1. 107 ... wife of the within named ? ? .

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN und	er my hand	and seal th	ais Oth	1 7	~	H	Janes	
	Notary	Public for	(Seal) South Carolina		-ye		gones	
Cancelled docume	ntary stamps	attached: S.	C. \$ 1	J. S. \$				
Cancelled docume Recorded this	llth	day of	July	19 5"	7., at /	M., No.	16404	
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