

State of South Carolina  
Greenville COUNTY

JUN 28 2 23 PM 1957

OLLIE F. SWOPE, Notary Public  
R. M. C.

That G. H. Waters & Co., Inc., in the State aforesaid,  
in consideration of the sum of two thousand and no/100 (\$2,000.00) - - - - - DOLLARS,  
by Miss Edna J. White,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-  
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)  
Miss Edna J. White, her heirs and assigns forever:-

That certain lot or parcel of land in Greer School District #285, City of Greer,  
Chick Springs Township, said County and State, and designated as No. one (1) lot  
on plat labelled G. H. Waters, Jr., prepared by H. S. Brockman, Sept. 28th, 1956,  
lying on the eastern side of Memorial Drive, and having the following courses  
and distances, to-wit:-

Beginning at iron pin on the eastern edge of said Memorial Drive, corner of  
property of Wm. S. Moore, now of Paul B. Brannon, and runs thence with said  
Memorial Drive, S 11-15 W seventy (70) feet to iron pin at corner No. 2 lot;  
thence as dividing Nos. 1 and 2 lots, S 78-26 E one hundred forty-three and  
five-tenths (143.5) feet to iron pin on line of the B. P. Edwards property;  
thence with the Edwards line, N 12-36 E thirty-seven and eight-tenths (37.8)  
feet to iron pin on the Moore-Brannon line; thence with the Brannon line, N  
65-45 W one hundred forty-seven (147) feet to the beginning point; and bounded  
North by the Brannon property; East by B. P. Edwards; South by lot #2, now of  
Marshall Howell; and West by Memorial Drive; and being one of the lots con-  
tained in the conveyance from Ora Turner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,  
or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and  
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns  
against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any  
part thereof.

Witness the grantor's(s') hand and seal this 28<sup>th</sup> day of June in the year  
of our Lord One Thousand Nine Hundred and Fifty-seven:

Signed, Sealed and Delivered in the Presence of  
- Donald S. Robinson (Seal)  
Marion E. Lanford (Seal)  
G. H. Waters & Co. Inc. (Seal)  
Fred L. Crow, Secretary (Seal)

State of South Carolina } Personally appeared before me Donald S. Robinson  
Greenville COUNTY }  
and made oath that he saw the within named grantor(s) G. H. Waters & Co., Inc., by G. H. Waters, Pres. &  
Treas. and Fred L. Crow, Secretary sign, seal and as its act and deed  
deliver the within written deed, and that he, with Marion E. Lanford witnessed the execution thereof.  
Sworn to before me this 28<sup>th</sup> day of June, 1957.  
Marion E. Lanford (Seal)  
Notary Public for South Carolina } - Donald S. Robinson

State of South Carolina } NO RENUNCIATION OF DOWER  
COUNTY } corporate deed: Notary Public, do hereby certify  
I,  
unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,  
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.....  
day of....., A. D. 195.....  
..... (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....  
Recorded this 28th day of June, 1957, at 2:23 P.M., No. 15441  
P.M.  
G 15-1-14#15  
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