

STATE OF SOUTH CAROLINA,

Greenville COUNTY

FILED GREENVILLE CO. S. C.

Know All Men by These Presents

That I. Jack L. Schofield in consideration of the sum of One Thousand Five Hundred and No/100 (\$1,500.00) in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Augusta Road Paint and Hardware Company, Inc., its Successors and Assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being on the Southwest side of Crosby Circle, in Gantt Township, Greenville County, State of South Carolina, being shown as Lot 208 on plat of Paramount Park, made by Piedmont Engineering Service, July, 1949, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "W" at page 57, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Crosby Circle, at joint front corner of Lots 208 and 209, and running thence with the lot line of Lot 209 S. 70-16 W. 150 feet to an iron pin at the joint corner of Lots 208 and 209, thence along the rear lot line N. 19-44 W. 70 feet to an iron pin at the rear corner of Lot 207, thence along the joint lot lines of Lots 208 and 207 N. 70-16 E. 150 feet to an iron pin on the Southwest side of Crosby Circle, thence along the Southwest side of Crosby Circle S. 19-44 E. to the beginning corner.

This deed is made subject to a mortgage on said property recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 540 at page 393, given by Jack L. Schofield to C. Douglas Wilson and Company on September 17, 1952.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

Signed, Sealed and Delivered in the Presence of

Lola Chappell
Patsy W. Freeman

Jack L. Schofield (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Patsy W. Freeman

and made oath that she saw the within named grantor(s) Jack L. Schofield sign, seal and as his act and deed deliver the within written deed; and that she, with Lola Chappell witnessed the execution thereof.

Sworn to before me this 19th day of September, A. D. 19 52
Lola Chappell (Seal)
Notary Public for South Carolina

Patsy W. Freeman

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Lola Chappell, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alene Earl Schofield wife of the within named Jack L. Schofield did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Augusta Road Paint & Hardware Co., Inc., its Successors, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of September, A. D. 19 52
Lola Chappell (Seal)
Notary Public for South Carolina

Alene Earl Schofield

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 14th day of June 19 57, at 4:28 P.M., M., No. #14303

1115.3-5-17