

5M-5-56
TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S.C.

JUN 10 4 07 PM 1957

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARRIS WORTH
R. M. C.

Know All Men by These Presents:

That I, L. H. Pickens in the State aforesaid, in consideration of the sum of One thousand seven hundred ninty-five and seventy-five cents (\$1,795.75), love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mary G. Pickens, all of my right, title, interest, in to and of, the same being a one-half interest in all that piece, parcel or lot of land in Greenville County, State of South Carolina,

All those pieces, parcels or lots of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 49 and 50, Hudson Acres Subdivision, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Y", Page 39, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Rockmont Road (formerly Hudson Drive) joint front corner Lots 48 and 49, and running thence N. 29-50 E. 186.3 feet to an iron pin, joint rear corner Lots 48, 49, 52 and 53; thence S. 79-30 E. 209.5 feet to an iron pin; joint rear corner Lots 49, 50, 51 and 52; thence S. 58 E. 148.9 feet to an iron pin on Greenwood Avenue, joint front corner Lots 50 and 51; thence along the curve of Greenwood Avenue, the chord of which is S. 51-W 70 feet to a point, S. 65-30 W. 50 feet to a point, S. 79-15 W. 50 feet to a point, and N. 85-45 W. 60 feet to an iron pin, joint front corner Lots 49 and 50, at the point where Rockmont Road connects with Greenwood Avenue; thence along Rockmont Road N. 80-30 W. 100 feet to a point, and continuing along Rockmont Road N. 84-30 W. 112.5 feet to an iron pin, the point of beginning.

The above described land is the same conveyed to us by L. Gertrude Hudson Wal-drop on the 28th day of March, 1957 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 574 Page 63.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 15th day of May in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of
W. H. Willoughby
Lucille Dinn McMurphy

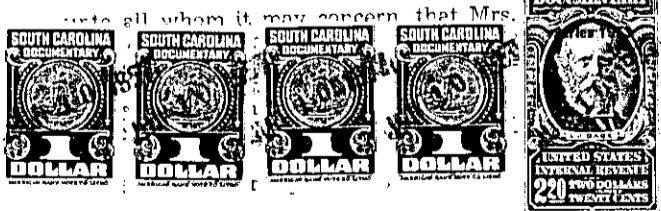
State of South Carolina } Personally appeared before me
COUNTY OF GREENVILLE }

and made oath that he saw the within named grantor(s) L. H. Pickens sign, seal and as his act and deed deliver the within written deed, and that he, with Lucille Dinn McMurphy witnessed the execution thereof.

Sworn to before me this 15th day of May, A. D., 1957
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } Notary Public, do hereby certify

to all whom it may concern that Mrs. [Name] and separately examined by me, did declare that she does freely, of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and to all and singular the premises within mentioned and released.



day of _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:07 P.M.
Recorded this 10th day of June 1957, at _____ M., No. #13855

278-1-574.53