## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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Know All Men by These Presents:

That I, T. L. Bishop in the State aforesaid, in consideration of the sum of twelve hundred dollars and the assumption

of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto grantees, Robert Epps and Carol Lee J. Epps, their heirs and assigns forever:

All of that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville and being known and designated as Lot No. 25 of a subdivision known as Essex Court, a plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book W, at page 31, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Essex Court at the joint front corner of Lots Nos. 24 and 25 and running thence N. 86-15 E. 107.6 feet to a point at the joint rear corner of Lots Nos. 24 and 25; thence S. 05-52 E. 65.04 feet to a point at the joint rear corner of Lots Nos. 25 and 26; thence S. 86-15 W. 110 feet to a point on the Eastern side of Essex Court at the joint front corner of Lots Nos. 25 and 26; thence with the Eastern side of Essex Court N. 03-45 W. 65 feet to the point of beginning.

This is the same property conveyed to the grantor by L. A./by deed recorded in the R. M. C. Office for Greenville County in Deed Book 474 at page 419.

As part of the consideration for the within conveyance the grantees assume the mortgage on the above described property held by Canal Insurance Company in the original amount of \$6550.00, the balance now due being the sum of

\$5494.71. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove hed and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 24 th our Lord One Thousand Nine Hundred and fifty-seven. day of in the year (Seal) ered in the Presence of (Seal) State of South Carolina Personally appeared before me Charles E. Cason COUNTY OF Greenville and made oath that he saw the within named grantor(s) . T. L. Bishop

act and deed deliver the within witnessed the execution thereof sign, seal and as his written deed, and that he, with James D. McKinney Sworn to before me this A. D., 19\_57 Ma y Notary Public for South Carolina

State of South Carolina COUNTY OF Greenville

RENUNCIATION OF DOWER I James D. McKinney Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vera P. Bishop

wife of the within named T. L. Bishop did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the above named grantees, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 th	
day of May A.D. 19 57	Vern P. Bushop
James D. In Ellinger ( See)	
day of May , A. D., 19 57  James D. M. King J. (Seal)  Notary Public for South Carolina	1
Cancelled documentary stamps attached: S. C. \$; U	. s. \$ 2:57 P.M.
Recorded this 27th day of May	19.57 , at / M, No. 12616
	274-2160