



S. C.
MAY 21 3 51 PM '57
O.I.L.

Know All Men by These Presents.

That Derby Heights Inc. A Corporation
in consideration of the sum of THREE HUNDRED AND NO/100-----
in the State/aforsaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said T. F. Huguenin, Trustee for John T. Douglas Jr., Anne Fair Douglas and David D. Douglas, under the terms, conditions and provisions set forth in the Trust Agreement between John T. Douglas and T. Francis Huguenin, dated January 3, 1953, and to be recorded in the RMC Office for Greenville County:

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville being known as Lot No. 43 according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book EE, Pages 116-117 and being more particularly described as follows:

BEGINNING at an iron pin on the west side of Williamsburg Drive at the joint corner of Lots 43 and 44 and running along the line of Lot 44 N. 78-27 W. 130 feet to an iron pin, joint rear corner of Lots 42, 43 and 44; thence along the line of Lot 42 N. 5-06 E. 99.4 feet to an iron pin on Camden Lane, joint front corner of Lots 42 and 43; thence along Camden Lane S. 78-27 E. 116.2 feet to an iron pin; thence continuing with the curve of Camden Lane and Williamsburg Drive S. 33-27 E. 35 feet to an iron pin; thence along Williamsburg Drive S. 11-33 W. 75 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, Deed Book 511, at Page 513 and Deed Book 521, at Page 199.

The grantee is to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20 day of May in the year of our Lord One Thousand Nine Hundred and Fifty Seven DERBY HEIGHTS INC.

Signed, Sealed and Delivered in the Presence of
Mary W. Moore (Seal)
Faust Nicholson (Seal)
T. F. Huguenin, Pres. (Seal)
Willie Mae Watson, Treas. (Seal)

State of South Carolina } Personally appeared before me Mary W. Moore
COUNTY OF GREENVILLE } Derby Heights Inc. by its duly authorized officers
and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Treas.
written deed, and that s he, with Faust Nicholson sign, seal and as its act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20 day of May, A. D., 19 57
Faust Nicholson (Seal) Notary Public for South Carolina
Mary W. Moore (Seal)

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ ; U. S. \$ _____ 3:51 P.M.
Recorded this 21st day of May 19 57, at _____ M., No. 12146