		LED .				
	GREENVIL	LE 00. S. C.			воок, 576	PAGE 497
State of South Carolina	MAY 14 4	47 PM 1957	now All M	en by These	Presents:	
Greenville COUNTY		्री सन्दर्भ WORTH	HOW All M	- Cir by Micoc	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
That We, A.G. & Mattie L.		•			in the State	aforesaid,
In consideration of the sum of twelve	nunurea i	илие су (ф.	John H	. Owens		OOLLARS,
to the grantor(s) in hand paid at and before acknowledged), have granted, bargained, sold the said. John H. Owens and his	i and release	ea, and by th	sents by the g ese presents (rantee(s) (the re do grant, barga	ceipt whereof in, sell and rel	is hereby ease unto
All of that parcel or to	ract of I	land in	Saluda Tor	mship of	Greenville	÷
County, South Carolina, about near U.S. Highway No. 25 and	East the	erefrom.	being all	l of tract	No. 11 or	์ ว -
a plat of property made for I containing 36.37 acres, more	E.F. Bavı	ne by J.	Earle Fre	seman, Apr	il 1939,	
distances:	01 1035	, ain na	ving one	•		41.0
BEGINNING at a stone 13 E. 1061 chains to a stone 58 E. 3.39 chains to a sourwe gone; thence S. 63 E. 3.90 to a stone; thence S. 1½ E. chains; thence S. 59½ E. 2.00 thence S. 64 W. 1.77 chains; 2.76 chains; thence N. 87½ thence N. 68 W. 1.90 chains; W. 1.80 chains; thence N. 51 thence N. 61 W. 2.00 chains; 4.75 chains, crossing branch thence N. 18 W. 1.35 chains; W. 5.00 chains to the beginn conveyed to Jasper Tripp by recorded in the M. M. C. Office page 215 and conveyed to A.G. Tripp dated October 7, 1954 and County in Book 512 page 294.	, corner food; the chains to 3.60 chains thence w. 2.74 chence to a statement in the corner in the c	of trace ence S. o a stone ains to a s s s s s s s s s s s s s s s s s s	ts Nos. 1079 E. 5.2 thence stone; thence N. 32 che si thence N. 33 ence N. 33 ence N. 33 ence N. 34 linity of the county in the	o and 11; 26 chains be S. 231 E thence S. 76; ains; then ains; then be N. 86 W. ks; thence chains; then dated Apr dated Apr dated Boodeed of Ja	thence S. to a chest . 4.45 che . 4.8 E. 15 b W. 1.35 ce S. 57 18 chains; nce N. 22 4.85 chains; chain	onut, sins 3.30 chains; W. ins;
TOGETHER with all and Singular the R longing, or in anywise incident or appertain TO HAVE AND TO HOLD all and singular the granted, and Heirs and Assigns for And the grantor(s) do(es) hereby bind twarrant and forever defend all and singular tee's(s') Heirs and Assigns against the granfully claiming or to claim the same or any Witness the grantor's(s') hand and seal or our Lord One Thousand Nine Hundred an Signed, Sealed and Delivered in the Proceedings of Sealed and Delivered in the Proceedings of South Carolina	ning gular the sa gular the sa rever. the grantor(s r the said po ttor(s) and the part thereof. this d Fifty esence of	id Premises s) and the gremises unto the grantor's day Seven	before mention rantor's (s') Hothe grantee (s') Heirs and of February Control of Febru	ioned unto the eirs, Executors (s) hereinabove against every p	grantee(s) he and Adminis named, and person whomse in	trators to the gran- oever law- the year (Seal) (Seal)
Greenville COUNTY			ed before me L. Burnest	n, seal and as		
and made oath that s he saw the within nan	ned grantor((s)	_	n, sear and as witnesse	ed the execution	t and deed on thereof.
deliver the within written deed, and that 8 h		rpinia S	. Waters			
Sworn to before me this 28 day of February		1	50.	1. +1- V	, R.	
Viacua S. Waters Notary Public for South Co	. D. 1951. (Seal)		ceza	leth W	(· 1 · 1 · 1 · 1 / 1	w.
/ Notary Public for South Ca	arolina					
State of South Carolina				TION OF DO	OWER	
Greenville COUNTY	I, Vi	irrinia S	. Waters	Notary I	Public, do here	by certify

unto all whom it may concern, that Mrs.

A.G. Burnett

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

John H. Owens

Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower, of or to all and singular the premises within mentioned and released.

day of February A. D. 195_7	Matte L. Burnett
Virginio S. Waters (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this	\$