4M-1-55
TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & CMNOMICE Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA OLLIE FARISWORTH

Know All Men by These Presents:

That I, J. T. Collins as Trustee for J. T. Collins & W. M. Batson, Jrin the State aforesaid, in consideration of the sum of One Thousand and no/100 (\$1,000.) - - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

> CLYDE L. DORR, all that certain piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot No. 216 on a Plat of Augusta Acres, property of Marsmen, Inc., recorded in the RMC Office for Greenville County, State of South Carolina, in Plat Book "S", page 201, and having, according to said Plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the East side of Jasper Drive, joint corner of lots Nos. 216 and 217, and running thence with line of lot No. 217, N. 88-31 E., 198.8 feet to an iron pin in line of lot No. 220; thence with line of lot No. 220, N. 3-33 W., 46.8 feet to an iron pin; thence with rear line of lot No. 221, N. 9-10 E., 39.1 feet to an iron pin, joint corner of lots Nos. 215 and 216; thence with line of lot No. 215, N. 87-13 W., 199.4 feet to an iron pin on the East side of Jasper Drive; thence with Jasper Drive, S. 0-49 W., 100 feet to an iron pin, the beginning corner.

This property is sold subject to Protective Covenants recorded in the RMC Office for Greenville County Dood Book 391, page 75, and subject to recorded rights-of-way.





TOGETHER with all and Singular the Rights	, Members, Her	editaments and	Appurtenance	ces to the said	premises	be-
longing, or in anywise incident or appertaining.						
mo via vitta a vita mo viol D all and ale malar ale	a anid Duamicac	, hoforo monti	anad unta t	ha drantagici	horomanc	1376

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grand his Heirs and Assigns forever.

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of Witness the grantor's(s') hand and seal this

our Lord One Thousand Nine Hundred and Trity-5	
•	
Signed, Sealed and Delivered in the Presence of	J. T. Collins as Trustee for .
./	Wolling and W. H. Bateou, dr.
	DOLLETING THE TIL DECEMBER, OF ,
Duida Hutchens	>

(Seal) (Seal) Callin (Seal).

State	of	Sout	h (Caro	lina
COUNT	Y (OF	RE	LLYKE	LF

Personally appeared before me.

Ouida Hutchens

and made oath that she saw the within named grantor(s) J. T. Collins as Trustee for J. T. Collins act and deed deliver the within sign, seal and as his and W. M. Batson, Jr. written deed, and that s he, with witnessed the execution thereof. Grace B. Collins

Sworn to before me this 6th. lay of May A. D., 19.57 Notary Public for South Carolina	Decida Hutchens)

tate of South Carolina	RENUNCIATION OF DOWER
	Y NO DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

COUNTY OF.

wife of the within named

Recorded this ____llth ____day of ____May___

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
	of , A, D, 19	
	Notary Public for South Carolina)
Can	celled documentary stamps attached: S. C. \$; \	J. S. \$

____19_57__, at / _M_, No. ___11250__ 393-6.14