

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
MAY 10 4 04 PM 1957
OLLIE FAIRBANKS
R. M. C.

Know All Men by These Presents:

That I, C. M. Morgan
in consideration of the sum of Four Thousand (\$4000.00) *B**** * * * * * DOLLARS,
in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret B. Morgan,

All that certain piece, parcel or tract of land in Saluda Township, Greenville County, South Carolina, about twenty-one miles from City of Greenville, on West side of Buncombe Road, and being Tract No. one of the property of R. L. Barnett, on plat and survey of same made by W. A. Hester, September 20, 1940, and according to said plat and survey having the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on west side of said Buncombe Road, at corner of W. P. Cantrell's land, and running thence along said Buncombe Road, N. 16 1/2 E. 3.70 to point at bend in said Buncombe Road at its intersection with another road; thence N. 23 W. 4.50 along said last mentioned road to a point on said road; thence along road, N. 36 W. 2.00 to bend; thence along road N. 36 W. 4.27 to iron pin in road; thence S. 15 W. 7.00 along line of Tract No. 2 of said Barnett property, to a hickory X3 on Cantrell's line; thence S. 55 E. 4.70 to point of beginning on said Buncombe Road, and containing two and on3-fourth (2 1/4) acres, more or less, according to said plat and survey; and being one of the tracts of land sold to the grantor herein by R. L. Barnett by deed dated the 3rd day of December, 1940 and recorded in the R. M. C. Office for Greenville County in Deed Volume 228 at page 157.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of May in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of
Olive S. Syms
Benj. A. Bolt
C. M. Morgan
(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County
Personally appeared before me Benj. A. Bolt
and made oath that he saw the within named grantor(s) C. M. Morgan
and made oath that he saw the within named grantor(s) C. M. Morgan sign, seal and as his act and deed
deliver the within written deed, and that he, with Olive S. Syms witnessed the execution thereof.
Sworn to before me this 9th day of May, A. D. 19 57
Olive S. Syms (Seal)
Notary Public for South Carolina

State of South Carolina,
Greenville County
I, Olive S. Syms Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Emily B. Morgan
wife of the within named C. M. Morgan
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Margaret B. Morgan, her Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th day of May, A. D. 19 57
Olive S. Syms (Seal)
Notary Public for South Carolina
Emily B. Morgan

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of May 19 57 at 4:04 P.M., No. #11210