

FILED GREENVILLE CO. S. C. MAY 2 2 40 PM 1957



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid, in consideration of the sum of Six Hundred Fifty and 00/100-----\$650.00) -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. B. Cooper and Lula C. Cooper, their Heirs and Assigns, forever,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 68 of Section B of a subdivision known as Englewood Estates, as shown by a plat thereof dated November 1951, recorded in the R. M. C. Office for Greenville County in Plat Book "BB" at page 11, and

BEGINNING at an iron pin on the east side of Buffalo Drive, joint front corners of lots 67 and 68; and running S. 2-30 W. 60 feet to an iron pin, joint front corners of lots 68 and 69; thence along the line of lots 68 and 69 S. 87-30 E. 449.5 feet to an iron pin, joint rear corners of lots 68 and 69; thence N. 3-02 E. 60 feet to an iron pin, joint rear corners of lots 68 and 67; thence along the line of lots 68 and 67 N. 87-30 W. 450.3 feet to an iron pin on the east side of Buffalo Drive, the point of beginning.

Restrictions: the above described property is not to be sold, rented or otherwise disposed of to any negro or person of African descent. No residence is to cost less than \$5000.00. No residence shall be erected on said lot nearer than 50 feet to the front line, and no residence is to be built on said lot unless it have 50 feet or more frontage. No outside toilets are permitted. Sewage must be disposed of by approved septic tanks.

GRANTEES herein are to pay taxes for the year 1957.

This deed is given subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's hand and seal this 10th day of April in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

Henry P. Willimon (Signature)

Walter W. Goldsmith (Signature and Seal)

State of South Carolina,

Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) Walter W. Goldsmith

deliver the within written deed, and that he, with his sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 10th day of April, A. D. 19 57.

Eva H. Wockline (Signature and Seal) Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of April, A. D. 19 57. (Signature and Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 2nd day of May 19 57, at 2:40 P.M., No. 10542

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