## STATE OF SOUTH CAROLINA,

AMERICAN COUNTY GREENVILE

OLLIE FAR MONTH

KNOW ALL MEN BY THESE PRESENTS:

I, M. C. Moon

in consideration of the sum of One Thousand, and no/100 ----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Oscar'A. Cantrell

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Grove Township, and according to a plat of J. Coke Smith, Surveyor, dated January 26, 1957, dof a plat of the M. C. Moon property, being more particularly described as follows, to-wit: BEGINNING at an iron pin on the north side of a surface treated road, the southwest corner of the lot herein conveyed, running thence N 2-40 E 468 feet to an iron pin; thence continuing 10 feet to the center of a branch; thence running up said branch S 73-33 E 65 feet to a point; thence S 3-00 E 15 feet to an iron pin; thence continuing along the same bearing 425 feet to an iron pin at the edge of surface treated road; thence S 76-40 W 110 feet to an iron pin, the BEGINNING point.

This lot of land contains eighty-nine one hundredths (.89) acre, more or less, and is bounded on the north by the branch, on the east by lot previously conveyed to John Lesley, on the south by surface treated road and on the west by other property of the grantor.





TOGETHER with all and Singular the Rights, Members, Helonging, or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Prenamed, and his Heirs and Assigns forever.  And the grantor(s) do(cs) hereby bind the grantor(s) and to warrant and forever defend all and singular the said prenagrantee's (s') Heirs and Assigns against the grantor(s) and the grantor(s) and the grantor or to claim the same or any part thereof.	d the grantor's (s') Heirs, Executors and Administrators unto the grantee(s) hereinabove named, and the grantor's(s') Heirs and against every person whomsoever
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-seve	24 day of April in the year
Signed, Sealed and Delivered in the Presence of  The R Sandy	(Seal) (Seal) (Seal)
State of South Carolina, Personally appeared Pickens County  and made oath that he saw the within named grantor(s)	

Etta R. Sanders written deed, and that he, with Sworn to before me this -, A. D., 19 57 April San des Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina, Notary Public, do hereby certify Etta R. Sanders,

Pickens County

unto all who it may concern, that Mrs. Rosa S. Moon wife of the within named

wife of the within named M. C. Moon did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons. Oscar A. Cantrell, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this \_\_\_\_\_24\_\_\_\_

April......, A. D., 19 <u>57</u> - We K. Landers Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_12:13 P.M. Recorded this First day of May 19 57, at / M., No. 10430