800K 575 PAGE 258

Price & Poag, Attorneys, Lawyers PRICE 10 10 AM 195 Greenville,

OLLIE FARM WORTH



STATE OF SOUTH CAROLINA

TITLE TO REAL ESTATE

County of Greenville







KNOW ALL MEN BY THESE PRESENTS:

THAT REEVES BROTHERS, INCORPORATED, A CORPORATION OPERATING UNDER THE LAWS OF THE STATE OF SOUTH CAROLINA,

WITH A PLACE OF BUSINESS AT GREENVILLE, IN THE STATE AFORESAID, IN CONSIDERATION OF THE SUM OF THIRTY-TWO HUN-

DRED & FIFTY (\$3250.00) DOLLARS, TO IT, THE GRANTOR, IN HAND PAID AT AND BEFORE THE SEALING OF THESE PRESENTS BY THE GRANTEE(S) HEREINAFTER NAMED (THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED), HAVE GRANTED, BAR-GAINED, SOLD AND RELEASED, AND BY THESE PRESENTS DO GRANT, BARGAIN, SELL AND RELEASE UNTO THE AFORESAID GRANTEES Clyde M. Campbell, his heirs and assigns, forever:

"ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE, AND IN GREENVILLE TOWNSHIP, NEAR THE CORPORATE LIMITS OF THE CITY OF GREENVILLE, IN TAX

DISTRICT NO. 235, AND BEING KNOWN AND DESIGNATED AS LOT NO. 220, OF A SUBDIVISION OF THE VILLAGE OF REEVES BROTHERS, INCORPORATED - MILLS MILL #1, GREENVILLE DIVISION AS SHOWN ON A PLAT THEREOF MADE BY PIEDMONT 220 ENGINEERING SERVICE OF GREENVILLE, S. C., AND RECORDED IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK KK, AT PAGE 73, AND HAVING SUCH METES AND BOUNDS, COURSES AND DISTANCES AS SHOWN THEREON, REFERENCE THEREUNTO BEING HAD."

THE GRANTOR AND ITS PREDECESSORS IN TITLE HAVE GRANTED UNTO SOUTHERN RAILWAY COMPANY, PARKER WATER AND SEWER SUBDISTRICT, GREATER GREENVILLE SEWER DISTRICT, SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, DUKE POWER COMPANY, GREENVILLE COUNTY AND OTHERS, CERTAIN EASEMENTS AND RIGHTS-OF-WAY TOGETHER WITH STREET RIGHTS-OF-WAY, OF RECORD AND/OR AS SHOWN ON THE AFORESAID PLAT AFFECTING THE LOT HEREIN CONVEYED, INCLUDING THE RIGHT OF SAID PARTIES TO GO UPON THE LAND FOR THE PURPOSE OF MAINTENANCE, REPAIR, ALTERATION, REPLACEMENT, CONSTRUCTION, RE-LOCATION AND OPERATION, INCLUDING METER READING, OF THE FACILITIES INVOLVED.

EXCEPTED FROM THIS CONVEYANCE, IN ADDITION TO THE FOREGOING PROPERTY, ARE ALL AUTOMATIC WATER HEATERS AND ALL NON-AUTOMATIC WATER HEATERS, INCLUDING JACKET STOVE HEATERS. THE GRANTOR FURTHER DISCLAIMS ANY INTEREST IN THE LIGHT FIXTURES LOCATED IN THE HOUSE SITUATED ON THE LOT HEREIN CONVEYED.

THE STREET LIGHTING SYSTEM IS THE PROPERTY OF THE GRANTOR. SAID SYSTEM WILL BE OPERATED FOR THE PRESENT BUT THE GRANTOR RESERVES THE RIGHT TO REPAIR, ABANDON, SELL OR CONVEY THE SYSTEM AT ANY TIME.

THIS CONVEYANCE IS MADE SUBJECT TO THE FOLLOWING RESTRICTIONS: (1). THE PROPERTY HEREIN CONVEYED SHALL BE USED ONLY FOR RESIDENTIAL PURPOSES; (2). ONLY ONE RESIDENCE SHALL BE ERECTED OR MAINTAINED ON ANY ONE LOT.

THE FOREGOING RESTRICTIONS SHALL REMAIN IN EFFECT UNTIL JULY 1, 1964, AT WHICH TIME THEY SHALL BE AUTO-MATICALLY RENEWED FOR SUCCESSIVE PERIODS OF TEN YEARS UNLESS A MAJORITY OF THE LOT OWNERS VOTE OTHERWISE.

TOGETHER WITH ALL AND SINGULAR THE RIGHTS, MEMBERS, HEREDITAMENTS AND APPURTENANCES TO THE SAID PREMISES BELONGING OR IN ANYWISE INCIDENT OR APPERTAINING.

TO HAVE AND TO HOLD ALL AND SINGULAR THE PREMISES BEFORE MENTIONED UNTO THE GRANTEE(S) HEREINABOVE NAMED. AND HIS (HER OR THEIR) HEIRS AND ASSIGNS FOREVER.

AND THE SAID REEVES BROTHERS, INCORPORATED DOES HEREBY BIND ITSELF AND ITS SUCCESSORS TO WARRANT AND FOREVER DEFEND ALL AND SINGULAR THE AFORESAID PREMISES UNTO THE GRANTEE(S) HEREINABOVE NAMED, AND HIS (HER OR THEIR) HEIRS AND ASSIGNS, AGAINST ITSELF, AND ITS SUCCESSORS, AND AGAINST EVERY PERSON WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME OR ANY PART THEREOF.

THIS CONVEYANCE IS EXECUTED PURSUANT TO A RESOLUTION ADOPTED BY THE DIRECTORS OF REEVES BROTHERS, INCORPORATED ON THE 30TH DAY OF OCTOBER, 1956, AUTHORIZING AND DIRECTING THE SALE OF THE PROPERTY ABOVE DESCRIBED, THE DEED TO BE EXECUTED BY CHAS. D. GREEN, VICE-PRESIDENT AND EXECUTIVE OFFICER.

| IN WITHESS WHEREOF, RE                   | EVES BROTHERS, INCORPORATE | D HAS CAUSED ITS C | ORPORATE SEAL TO B | E REREUNTO AFFIXED AND |
|--|----------------------------|--------------------|--------------------|------------------------|
| THESE PRESENTS TO BE SUBSCRIB            | ED BY ITS DULY AUTHORIZED  | OFFICER ON THE     | 19th               | DAY OF                 |
| April                                    | , 1957•                    |                    |                    | 12.5°                  |
| SIGNED, SEALED AND DELIVERED             | IN THE PRESENCE OF         | REEVES E           | ROTHERS, IN        | GORPORATED             |
| a. Lr. Sil                               |                            | Ву:                | Zi AO              | (Seal)                 |
|  | ₹                          |                    |                    | cutive Officer         |
| SA) They                                 |                            |                    |                    |                        |
| STATE OF SOUTH                           | CAROLINA )                 |                    |                    | i i i                  |
| County of Gree                           | nville                     | PROBAT             | Έ                  |                        |
| PERSONALLY APPEARED I                    | EFORE ME J. D. Poa         |                    | Y ITS DULY AUTHOR  | AND MADE OATH THAT     |
| SEAL, AND AS THE ACT AND DEED            | OF SAID CORPORATION DELIV  | ER THE WITHIN WRIT | TEN DEED, AND THAT | HE WITH                |
| J. H. Price, Jr.                         |                            | ECUTION THEREOF.   |                    |                        |
| SWORN TO BEFORE ME THIS THE DAY OF April | 19-th                      | ~                  |                    | シ                      |
| 11886                                    | , 1957•                    |                    | 40.10              |                        |
| NOTARY PUBLIC OF SOUTH                   | AROLINA (SEAL)             |                    |                    | 7                      |
|  |                            |                    |                    |                        |
| Recorded April 2                         | Oth, 1957 at 10:           | 10 A.M. # 94       | 184                |                        |