

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FAUST WORTH

Know All Men by These Presents:

That Faust Nicholson in the State aforesaid, in consideration of the sum of ONE THOUSAND FOUR HUNDRED AND NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LOCAL HOME BUILDERS INC, its successors and assigns,

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, being known as Lot No. 45 BRANTFORD LANE according to a survey of South Forest Estates made August 29, 1955 by Pickell and Pickell, Engineers and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book GG, Page 181 and being more particularly described as follows:

BEGINNING at an iron pin on the north side of Brantford Lane, joint front corner of Lots 44 and 45 and running along Brantford Lane N. 23-26 W. 85 feet to an iron pin, joint front corner of Lots 45 and 46; thence along the line of Lot 46 N. 66-34 E. 133 feet to an iron pin, joint rear corner of Lots 45 and 46; thence along the rear line of Lots 38 and 39 S. 27-15 E. 85.2 feet to an iron pin, joint rear corner of Lots 44 and 45; thence along the line of Lot 44 S. 66-34 W. 138.7 feet to an iron pin on Brantford Lane, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 547, Page 66.

This is a part of the property conveyed to me by South Forest Estates Inc. by deed recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 568, Page 45.

The grantee is to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9 day of April in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

Willie Mae Watson
Mary W. Moore



State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Mary W. Moore

and made oath that she saw the within named grantor(s) Faust Nicholson sign, seal and as his act and deed deliver the within written deed, and that she, with Willie Mae Watson witnessed the execution thereof.

Sworn to before me this 9 day of April, A. D., 19 57

Willie Mae Watson (Seal)
Notary Public for South Carolina

Mary W. Moore

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Willie Mae Watson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances R. Nicholson wife of the within named Faust Nicholson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Local Home Builders, Inc, its successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9 day of April, A. D., 19 57

Willie Mae Watson (Seal)
Notary Public for South Carolina

Frances R. Nicholson

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:10 A.M.
Recorded this 20th day of April 19 57 at / M., No. 9488

377-4-11