

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 19 3 54 PM 1957

Know All Men by These Presents:

That I, H. C. Shaver, of the County of Greenville, in the State aforesaid, in consideration of the sum of Love and Affection, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles V. Shaver and Jean D. Shaver, their heirs and assigns,

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, in the Town of Mauldin, on eastern side of the C. & W. C. Right-of-way at corner of Murray Drive and Cox Street; and, according to survey and plat made by C.O.Riddle, R.L.S., April 10, 1957, having the following metes and bounds, to-wit:

BEGINNING at a point, iron pin, on the northern side of Cox Street, the joint corner with other property of Grantor, and running thence N. 18-53 W. 315.5 feet along line of said Shaver property to a point, iron pin, in line of property this day conveyed to William & Edith S. Cox; thence along line of said last mentioned property, S. 75-45 W. 142.8 feet to a point in Murray Drive, iron pin on eastern edge of Murray Drive; thence S. 18-34 E. 321.4 feet along said Murray Drive to point on northern side of Cox Street, which point is 25 feet easterly from the C. & W. C. track, iron pin easterly on northern side of Cox Street; and thence N. 73-20 E. 144.2 feet along northern side of Cox Street to the point of beginning.

The above described property is a part of 6 1/4 acres conveyed to the Grantor herein by W. J. Alexander by deed dated Dec. 31, 1921, recorded in Vol. 75 at page 315 in the R. M. C. office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of April, in the year of our Lord One Thousand Nine Hundred and Fifty Seven.

Signed, Sealed and Delivered in the Presence of

Walter W. Davenport
John C. Henry

H. C. Shaver (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Walter W. Davenport,

and made oath that he saw the within named grantor(s) H. C. Shaver, sign, seal and as his act and deed deliver the within written deed, and that he, with John C. Henry, witnessed the execution thereof.

Sworn to before me this 18th day of April, A. D., 1957. John C. Henry (Seal) Notary Public for South Carolina

Walter W. Davenport

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, John C. Henry, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helen T. Shaver, wife of the within named H. C. Shaver, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles V. Shaver & Jean D. Shaver, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of April, A. D., 1957. John C. Henry (Seal) Notary Public for South Carolina

Helen T. Shaver

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:54 P.M. Recorded this 19th day of April 19 57, at M., No. 9463

M 27-2-4.2 - 1 Ac. (OUT OF M 27-2-4)

For Release See Deed Book 576 Page 340