

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA APR 16 3 03 PM 1957

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, CALVIN L. HEMBREE in consideration of the sum of FOURTEEN HUNDRED EIGHTY FIVE AND 23/100, (\$1,485.23) DOLLARS, and assumption of mortgage hereinafter set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CHARLES D. AND BETTY J. SKINNER, THEIR HEIRS AND ASSIGNS,

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, and having the following metes and bounds:

BEGINNING at an iron pin on the Northeast side of a Private Road at joint corners of Lots Nos. 4 and 5, which point is 280 feet from the intersection of said Private Road with the Anderson Road; running thence along the joint lines of lots Nos. 4 and 5, N. 51 E. 356 feet to an iron pin in line of property of C. G. Gunter; thence along his line S. 53-1/8 E. 80 feet to an iron pin, joint rear corners of Lots Nos. 5 and 6; thence along the line of said Lots, 51 W. 400 feet to an iron pin on said Private Road; thence along the line of said Private Road, N. 22-3/4 W. 80 feet to the beginning corner, and being known and designated as Lot No. 5 of the J. R. Stephens Property, as shown on Plat recorded in Plat Book L at Page 73.

As a part of the consideration hereof, it is agreed that the grantees agree to assume the outstanding balance of \$2,264.77 due on mortgage on the above property and held by the Fidelity Federal Savings and Loan Association, said mortgage being of record in the R.M.C. Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of April in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Calvin L. Hembree (Seal)

Signed, Sealed and Delivered in the Presence of

Jean H. Hutson (Seal)
L. A. Hutson, Jr. (Seal)

State of South Carolina } Personally appeared before me Jean H. Hutson
COUNTY OF GREENVILLE }

and made oath that s he saw the within named grantor(s) Calvin L. Hembree sign, seal and asis act and deed deliver the within written deed, and that s he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 16th day of April, A. D. 1957. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Jean H. Hutson

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alma L. Hembree wife of the within named Calvin L. Hembree did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles D. and Betty J. Skinner, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of April, A. D. 1957. Lucius A. Hutson, Jr. (Seal) Notary Public for South Carolina

Mrs. Alma L. Hembree

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 3:03 P.M. Recorded this 16th day of April 19 57, at M, No. 9111

224-2.14F