

4M-1-55

TITLE OF REAL ESTATE—Form 137 1/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE F. BOWEN

R. M. C.

Know All Men by These Presents:

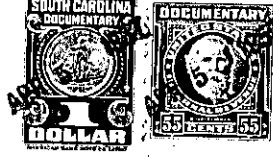
That I, JOHN DREHER in the State aforesaid, in consideration of the sum of FIVE HUNDRED DOLLARS AND NO CENTS (\$500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DAISY NASH, Her Heirs and Assigns,

ALL THAT CERTAIN parcel or lot or land in the City and County of Greenville with the improvements thereon, shown on a plat of the property of John Dreher and designated lot Number 2, the said plat being recorded in Plat Book NN, Page 39, Office of the Register of Mesne Conveyances for Greenville County; the said plat being by C. O. Riddle, Reg. L. S., dated June, 1956 and revised November 8, 1956; AND being more particularly described as follows:

BEGINNING at an iron pin at the joint corner of lots one and two located on the southern side of Prosperity Avenue, and proceeding S. 55 - 06 W., 60 Feet along the southern side of Prosperity avenue on line of lot No. 2 to an iron pin; thence, S. 30 - 57 E., 118 Feet along the line of division of lot No. 2 and property of the Grantor to an iron pin; thence N. 55 - 06 E. 60 Feet along the rear line of Lot No. 2 to an iron pin at the joint corner of lots one and two; thence along the line of division of lots one and two, N. 30 - 57 W., 118 Feet to the point of beginning.

BEING a part of the same property conveyed to the Grantor by P. Kerns, on October 18, 1929 as noted in Deed Volume 127, Page 504.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Six (1956)

Signed, Sealed and Delivered in the Presence of

Donald James Sampson
Alma M. Bowens

John Dreher (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Alma M. Bowens

and made oath that he saw the within named grantor(s) John Dreher

written deed, and that she, with Donald James Sampson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30th day of November, A. D., 1956.
Donald James Sampson (Seal)
Notary Public for South Carolina

Alma M. Bowens

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Donald James Sampson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marrial Dreher wife of the within named John Dreher did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Daisy Nash, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of November, A. D., 1956.
Donald James Sampson (Seal)
Notary Public for South Carolina

Marrie Dreher

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:57 A.M.
Recorded this 5th day of April 19 57, at 1 M., No. #8164

367-1-2.3
(OUT OF 367-1-2.1)