GREENVILLE COUNTY

APR 4 11 04 AM 1957

OLLIE : 3: "Knom All Men by These Presents:

That I, A. H. CHAPMAN

R. M.C

in the State aforesaid,

in consideration of the sum of SEVFM HUNDRED FIFTY & NO/100 (\$750.00)
Of which the grantor's share is one-sixteenth.

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

KDIMETH T. BATCON, his heirs and abeigns, forever:

All that lot of land in Graenville County on Rasor Prive Extension, known and designated as Lot No. 9 according to a plat of the property of L. T. Chapman made by G. A. Ellis, Surveyor, on July 25, 1946, and having, according to said plat, the following metes and bounds:

BEGINNING at a pin on Rasor Drive Extension at the joint front corner of lots Wos. 9 and 10, which pin is 300 feet from the intersection of Rasor D, ive P tension and Timbe wood, and running thence with the line of Lot No. 10 in a sutherly direction 100 fort to the joint r ar corner of Lots Nos. 9 and 19; thence N. 68 W., 100 feet to the joint rear corner of Lots Noc. 8 and S; thence with the line of Lot No. 8 in a northerly direction It. feet to the southern side of Masor Drive Extension; thence with the southern side of Masor Drive Ertansian 100 feet to the beginning corner.

This property was owned at the time of his death by L. T. Chapman, subject to a contract in Theor of the grantse. The granter is one of the eirs of L. T. Chapman, deceased, whose outste is on record in the Probate Court of Pickens County, South Carolina.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal	this 3/54	day of mores	in the year
of our Lord One Thousand Nine Hundred and	firty four		•
)	a. H. Chapman	(Seal)
Signed, Sealed and Delivered in the Presence of			
O Orace		***************************************	(Seal)
John V. Heldelman)			(Seal)
John P. Hillmant		MA CONT. COM. AND A CONT. CO. CO. CO. CO. CO. CO. CO. CO. CO. CO	(Seal)
, wa-			(Seal)

State of South@Carolina, MAYNE Greenwillex County

Personally appeared before me

JOHN P. HILDEBRANT (NAME OF WITHDAY SI INING DELOW)

he saw the within named grantor(s) and matte oath that A. H. Chapman

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. day of MAACH W. Uphano COMMISSION EVEREN Notary Public for South Carolina

State "of South Carolina,

RENUNCIATION OF DOWER

MYRE Greenville County

written decd, and that

M. UAHAUS (name of Motary rublic)

_Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise B. Chapman A. H. Chapman wife of the within named

he, with

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Kennett T. Patson, his Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3/ 5.	:
day of MARCH , A. D. 195 L. Colin St. Wohan Colin St. Direct Notary Public for South Care	<u> </u>
4 (Edwin III. Uphan	
4-11-57 Notary Public for South Car WAYNE COUNTY MICH	ODDEC

Loccise B. Chapman (signature of wife)

____day of April 19 57 , at 11:04 A. M., No. 8096

439-3.2