

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.

APR 3 4 24 PM 1957  
Known All Men by These Presents:

That Neil D. Perry, same as N. D. PERRY in the State aforesaid,  
in consideration of the sum of SIX THOUSAND, NINE HUNDRED FIFTY AND NO/100 (\$6,950.00) DOLLARS,  
( being \$1012.42 (and assumption of mortgage described below)  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALMA M. BATES, her heirs and assigns:

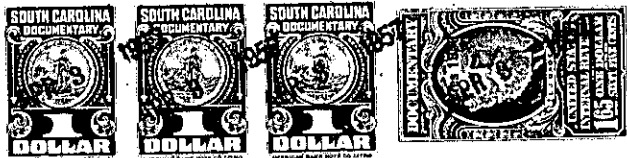
All that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being know and designated as Lot No. 9 on Plat of Woodfields, Inc., which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "S", at Page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Woodmont Lane, joint front corner Lots 8 and 9, and running thence along Woodmont Lane S. 75-49 E. 75 feet to an iron pin, joint front corner Lots 9 and 10; thence N. 14-11 E. 180 feet to an iron pin in the line of Lot 24; thence N. 75-49 W. 75 feet to corner of Lot 8; thence S. 14-11 W. 180 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to their terms, those certain notes and mortgages recorded in Mortgages Volume 386, Page 62 and Volume 396, Page 81, on which there is a balance due of \$5937.58

This is the same property conveyed to the grantor by deed recorded in Deeds Volume 362, Page 182.

The grantee herein is to pay the 1957 taxes on the above-described land.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

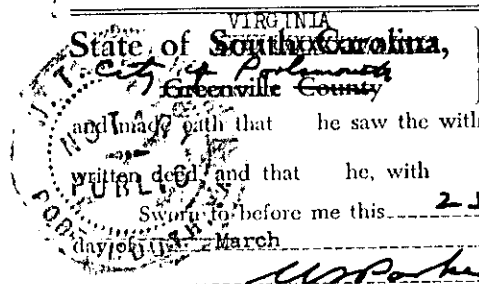
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

Robert G. Austin  
Joseph L. Barnes

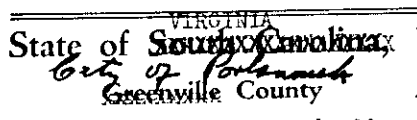
Neil D. Perry (Seal)  
(Same as N. D. Perry) (Seal)  
(Seal)  
(Seal)



Personally appeared before me ~~W. T. Parker~~ Robert G. Austin  
Neil D. Perry, same as  
N. D. Perry  
sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 25 day of March, A. D. 19 57  
W. T. Parker (Seal)  
Notary Public for South Carolina  
Virginia

Robert G. Austin



RENUNCIATION OF DOWER

I, W. T. Parker Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary B. Perry  
wife of the within named N. D. Perry,  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alma M. Bates, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of March, A. D. 19 57  
W. T. Parker (Seal)  
Notary Public for South Carolina  
Virginia

Mary B. Perry

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 3rd day of April 19 57, at 4:07 P. M., No. 8015  
370-10-15