

TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

MAR 20 10 57 AM 1957
Took All Men by These Presents:

That Derby Heights Inc., A Corporation in the State aforesaid, in consideration of the sum of One Thousand Three Hundred Forty Five and 50/100----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. J. McKinney, his heirs and assigns, forever

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville being known as Lot No. 24 according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book EE, Pages 116-117. Said lot fronts on East Dorchester Boulevard and is more particularly described as follows:

BEGINNING at an iron pin on the east side of East Dorchester Boulevard at the joint front corner of Lots 23 and 24 and running along the line of Lot 23 N. 71-0 E. 150 feet to an iron pin, joint rear corner of Lots 23 and 24; thence N. 19-0 W. 75 feet to an iron pin, joint rear corner of Lots 24 and 25; thence along the line of Lot 25 S. 71-0 W. 150 feet to an iron pin on East Dorchester Boulevard, joint front corner of Lots 24 and 25; thence along East Dorchester Boulevard S. 19-0 E. 75 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, Deed Book 511, at Page 513 and Deed Book 521, at Page 199.

The grantee is to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 day of March in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

Mary W. Moore
Faust Nicholson

DERBY HEIGHTS INC.
T. F. Huguenin, President
Willie Mae Watson, Treas.

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Mary W. Moore

and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Treas. sign, seal and as its act and deed deliver the within written deed, and that s he, with Faust Nicholson witnessed the execution thereof.

Sworn to before me this 15 day of March, A. D., 19 57
Faust Nicholson (Seal)
Notary Public for South Carolina

Mary W. Moore

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:57 A.M.
Recorded this 28th day of March 19 57, at 1 M., No. #7485

371-4-18