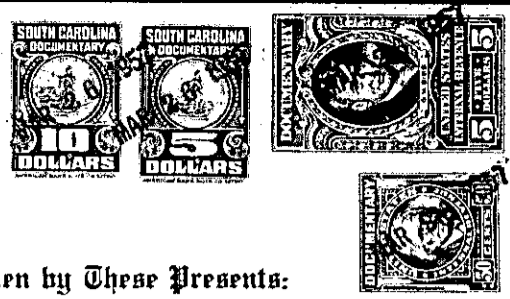


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BOOK 573 PAGE 508

MAR 26 11 00 AM 1957



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FAY SWORTH,  
R. M. C.

Know All Men by These Presents:

That I, CLAREE C. BALDWIN in the State aforesaid,  
in consideration of the sum of Seven Thousand Seven Hundred Fifty-eight and 21/100 DOLLARS,  
and subject to mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
WILLIS G. WELLMON, his heirs and assigns,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being a portion of Lot No. 76 on plat of Isaqueena Park subdivision, recorded in Plat Book P, pages 130-131, R.M.C. Office for Greenville County, S. C., and having according to said plat prepared by R. W. Dalton, March 1957, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of DuPont Drive, the joint corner of Lots Nos. 104 and 76; thence with the south side of DuPont Drive S. 83-24 W. 102 feet to an iron pin; thence through Lot No. 76, S. 16-22 W. 137 feet to an iron pin on the northerly side of Harrington Avenue; thence with the northerly side of said Harrington Avenue, S. 63-03 E. 70 feet to an iron pin corner of Lot No. 77; thence with the line of Lot No. 77 and Lot No. 104, N. 23-31 E. 190.3 feet to the beginning corner.

This is the same lot of land conveyed to grantor by Billy Baldwin by deed dated December 15, 1954 recorded in volume 514 page 299 of the R. M. C. Office for Greenville County.

This lot is conveyed subject to mortgage held by First Federal Savings & Loan Association, recorded October 4, 1951 in Mortgage Volume 511 at page 23, on which there is a balance due of \$6,191.79



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22 day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of  
*W. W. Wilkins* (Seal)  
*Beverly Beauford* (Seal)  
*Claree C. Baldwin* (Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me Beverly Beauford  
and made oath that she saw the within named grantor(s) Claree C. Baldwin  
written deed, and that she, with W. W. Wilkins sign, seal and as her act and deed deliver the within  
witnessed the execution thereof.  
Sworn to before me this 22 day of March, A. D. 19 57  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

State of South Carolina, }  
Greenville County } I, RENUNCIATION OF DOWER GRANTOR - WOMAN  
Notary Public, do hereby certify  
unto all whom it may concern, that Mrs.  
wife of the within named  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto  
Heirs and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 26th day of March 19 57, at 11:08 A. M., No. 7248  
189-2 87.1