

Title to Real Estate by a Corporation - Prepared by Hinson, Traxler & Hamer, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
County of Greenville

WHEREAS, by virtue of a resolution properly entered in the Corporation records, James H. Woodside as Vice-President and Secretary, is authorized to sign this deed, on behalf of the said Corporation.

KNOW ALL MEN BY THESE PRESENTS That THE ROBERT I. WOODSIDE COMPANY a corporation chartered under the laws of the State of SOUTH CAROLINA and having its principal place of business at GREENVILLE in the State of SOUTH CAROLINA

FILED GREENVILLE CO. S. C.

MAR 26 9 22 AM 1957

for and in consideration of the sum of TEN AND NO/100 (\$10.00) - - - - - DOLLARS,

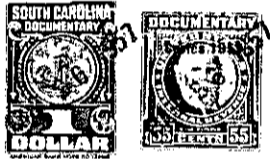
and other valuable considerations; dollarx

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto --DAVID G. TRAXLER, his Heirs and Assigns:

All those pieces, parcels or lots of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots 76 and 298, Pleasant Valley Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 163, and having, according to said plat, the following metes and bounds, to-wit:

LOT 76: BEGINNING at an iron pin on the Westerly side of Penrose Avenue, joint front corner Lots 76 and 77, and running thence along Penrose Avenue N. 20-29 W. 89 feet to an iron pin; thence S. 62-34 W. 249 feet to an iron pin; thence S. 2-29 W. 64.2 feet to an iron pin, joint rear corner Lots 76 and 77; thence N. 69-31 E. 274.3 feet to an iron pin, the point of beginning.

LOT 298: BEGINNING at an iron pin on the Southerly side of Prancer Avenue, joint front corner Lots 297 and 298, and running thence S. 0-08 E. 160 feet to an iron pin, joint rear corner Lots 297 and 298; thence N. 89-52 E. 60 feet to an iron pin, joint rear corner Lots 298 and 299; thence N. 0-08 W. 160 feet to an iron pin on the Southerly side of Prancer Avenue, joint front corner Lots 298 and 299; thence along Prancer Avenue S. 89-52 W. 60 feet to an iron pin, the point of beginning.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, and his successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 19th day of March in the year of our Lord one thousand, nine hundred and forty-seven.

For True Consideration See Affidavit  
Book 573 Page 48

Signed, sealed and delivered in the presence of:

*Louis P. Todd*  
*Notary Public*

THE ROBERT I. WOODSIDE COMPANY  
By *James H. Woodside*  
and *Vice President & Secretary*

STATE OF SOUTH CAROLINA,  
County of Greenville

PERSONALLY appeared before me *David G. Traxler* and made oath that he saw *James H. Woodside* as *Vice President* and *Secretary* and as of The Robert I. Woodside Company a corporation chartered under the laws of the state of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with *James H. Woodside* witnessed the execution thereof.

SWORN to before me this *19th* day of *March* A. D., 19 *57*  
*David G. Traxler* (L. S.)  
Notary Public for South Carolina.

*Louis P. Todd*  
222.2-1-1 & 222.4-1-8