

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

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GREENVILLE CO. S. C.

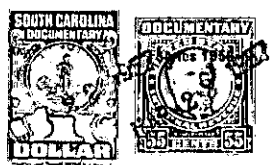
Know All Men by These Presents:

That I, L. F. Armstrong
in consideration of the sum of Four Hundred Fifty & no/10 0 ^{OLLIE F. SWORTH} in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances H. Rice her Heirs and Assigns forver:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and mostly in the Corporate limits of the Town of Fountain Inn, known and designated as Lot No. 7 on a Plat of the subdivision of the L. F. Armstrong lands, made by Lewis C. Godsey, Surveyor, September 23, 1954, with the following metes and bounds, to-wit: Beginning at an iron pin on the South side of Nash Street, joint front corner with Lot No. 6, said Lot being this day conveyed to Gene Albert Cook, running thence with the joint line of said Lot No. 6 S. 36-15 W. 34.9 feet to an iron pin, back joint corner with Lot No. 6 on line of A. S. Peden Estate land; thence with the Peden line N. 24-27 W. 64.3 feet to an iron pin; thence continuing along the Peden line N. 41-42 W. 70.7 feet to an iron pin, back joint corner with Lot No. 8; thence with the joint line of said Lot No. 8 N. 36-15 E. 303.9 feet to an iron pin on the South side of Nash Street, joint front corner with Lot No. 8; thence with the South side of Nash Street S. 53-45 E. 125 feet to an iron pin, the point of beginning, and bounded by Lots Nos. 8 & 6 as shown on said Plat, Nash Street and lands of the A. S. Peden Estate.

The within described premises being a small portion of the same land conveyed to the Grantor in a deed from Johnnie Mae O. Culbertson on the first day of September 1952 of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 462, Page 307.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this twenty-third day of February in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of
V.M. (Buck) Babb }
V.M. Babb Jr. }
_____ } (Seal)
_____ } (Seal)
_____ } (Seal)
_____ } (Seal)

State of South Carolina }
COUNTY OF Greenville } Personally appeared before me V. M. (Buck) Babb

and made oath that he saw the within named grantor(s) L. F. Armstrong sign, seal and as his act and deed deliver the within written deed, and that he, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 23rd day of February, A. D., 1957
V.M. (Buck) Babb }
Notary Public for South Carolina } (Seal)

State of South Carolina }
COUNTY OF Greenville } RENUNCIATION OF DOWER
I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel F. Armstrong wife of the within named L. F. Armstrong did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frances H. Rice her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of February, A. D., 1957
V.M. (Buck) Babb }
Notary Public for South Carolina } (Seal)
Ethel F. Armstrong }

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:08 P.M.
Recorded this 22nd day of March 1957, at _____ M., No. 6970

350-1-4.6
(OUT OF 350-1-A)