

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

MAR 21 2 05 PM 1957

OLLIE FAY'S NORTH  
Know All Men by these Presents:

That JOHN HENRY CHAPMAN in the State aforesaid,  
in consideration of the sum of Fourteen Hundred and No/100 (\$1400.00) and assumption DOLLARS,  
of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said CO-OP PARKING, INC., its successors and assigns:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the southern side of Broad Street in the City of Greenville, being shown as Lot No. 1 on the plat of property of C. F. Putman made by C. O. Riddle in July, 1953, and described as follows:

BEGINNING at a stake on the southern side of Broad Street 240.5 feet east from Fall Street at the corner of property of Addie A. Griffin Estate and running thence with the line of said property S. 18-36 W. 160.5 feet to a stake on an alley; thence with the northern side of said alley S. 70-12 E. 35.75 feet to a stake at the corner of Lot 2; thence with the line of said lot N. 18-36 E. 161.3 feet to a stake on Broad Street; thence with the southern side of said street N. 71-30 W. 35.75 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 563 at Page 468.

The above plat is recorded in Plat Book II at Page 199.

As a part of the consideration for this ~~tax~~ deed the grantee assumes and agrees to pay a balance due of \$8600.00 on a mortgage held by C. F. Putman recorded in Mtg: Book 694 at Page 497.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of March in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of

*Ena W. King*  
*Ben C. Thornton*

*John Henry Chapman* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me Ena W. King

and made oath that he saw the within named grantor(s) John Henry Chapman

written deed, and that he, with Ben C. Thornton

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 21st day of March, A. D., 1957.

*Ben C. Thornton* (Seal)  
Notary Public for South Carolina

*Ena W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, C. F. Putman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Beatrice Ruth W. Chapman wife of the within named John Henry Chapman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto CO-OP PARKING, INC., its successors Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of March, A. D., 1957.

*C. F. Putman* (Seal)  
Notary Public for South Carolina

*Beatrice Ruth W. Chapman*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 21st day of March 1957, at 2:05 P. M., No. #6826