

STATE OF SOUTH CAROLINA, FILED GREENVILLE CO. S. C. GREENVILLE COUNTY

MAR 19 10 40 AM 1957 Men by These Presents:

That I, Flora G. Barker,

OLLIE FARRISWORTH

in the State aforesaid,

in consideration of the sum of Five Dollars, love and affection,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. V. Barker, his heirs and assigns:

All that tract of land in Paris Mountain Township, Greenville County, South Carolina, containing 27.5 acres, more or less, and being the Easterly portion of Lot No. 2, as shown on a plat of the Phillips Estate, made by J. K. Dickson in 1878, and being more particularly described, according to a plat made by J. M. Marchbank, recorded in Plat Book "A" at Page 297, as follows:

BEGINNING at a stone on a branch and running thence in a southwesterly direction with the branch 2300 feet to a stake; thence S. 73 3/4 E., 1180 feet to a stone; thence N. 3 E., 1772 feet to the beginning corner. Said tract lying partly within School District 10A and partly within School District 10D.

ALSO, All that tract of land in Paris Mountain Township, Greenville County, South Carolina, and being the northern end of Lot No. 7 as shown on plat of the Greenville Real Estate Loan and Investment Company, prepared by W. D. Neves, January, 1912, and being more particularly described as follows:

BEGINNING at a stone at the southeastern corner of the tract first above described and running thence N. 86-15 W., 17.50 chains, more or less, to a stone corner on branch; thence in a southerly direction 4 chains with the branch to a stone corner; thence S. 68-15 E., 12.25 chains to an iron pin; thence N. 50-15 E. 10.30 chains to the beginning corner, containing 8.59 acres, more or less.

This being the same property conveyed to me by grantee by deed dated August 2, 1950, recorded in Deed Book 415 at page 366.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th. day of February in the year of our Lord One Thousand Nine Hundred and Fifty-seven

Signed, Sealed and Delivered in the Presence of [Signatures] (Seal) (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Jewell L. Payne

and made oath that s he saw the within named grantor(s) Flora G. Barker sign, seal and as her act and deed deliver the within written deed, and that she, with C. Victor Pyle witnessed the execution thereof.

Sworn to before me this 26th. day of February, A. D. 1957. [Signature] (Seal) Notary Public for South Carolina

[Signature] (Seal)

State of South Carolina, Greenville County

WOMAN GRANTOR RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Recorded this 19th day of March 1957, at 10:18 A. M., No. 6606 454-1-849